## **Financial Reports for Month End**



By signing below, I acknowledge I have reviewed the financial reports enclosed in this packet and hereby accept the reports as presented.

| Tom O'Leary, President               |
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|                                      |
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| Katelyn Strickler, President Pro Tem |
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| Dennis Long, Vice President          |
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| Wendy Kerr, CNP                      |
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|                                      |
| Wade Cramer                          |



| Expenses - April 2016  Vendor Vendor # Description Account # Amount |                             |   |        |    |           |  |  |  |  |  |  |  |  |
|---|-----------------------------|---|--------|----|-----------|--|--|--|--|--|--|--|--|
| Vendor  | Vendor Vendor # Description |   |        |    |           |  |  |  |  |  |  |  |  |
| Columbia Gas  | C03100                      | Monthly Gas Bill (Feb)                      | 52323  | \$ | 92.36     |  |  |  |  |  |  |  |  |
| US Bank Equipment Finance   | U02792                      | Copier Lease & Copies                       | 52335  | \$ | 228.69    |  |  |  |  |  |  |  |  |
| Sanofi Pasteur  | A04625                      | Prevnar                                     | 52416  | \$ | 1,767.93  |  |  |  |  |  |  |  |  |
| Sanofi Pasteur  | A04625                      | TB  | 52416  | \$ | 111.65    |  |  |  |  |  |  |  |  |
| Kimerline, Kara   | K01521                      | Mileage Reimbursement                       | 52332  | \$ | 26.45     |  |  |  |  |  |  |  |  |
| Zmuda, Stephanie  | Z01000                      | Meal Reimbursement                          | 52332  | \$ | 6.50      |  |  |  |  |  |  |  |  |
| Merck   | M01868                      | Gardasil, Recombivax                        | 52416  | \$ | 2,511.45  |  |  |  |  |  |  |  |  |
| Merck   | M01868                      | ProQuad                                     | 52416  | \$ | 1,678.35  |  |  |  |  |  |  |  |  |
| Ohio Division of Real Estate  | O01370                      | Burial Permit Fees                          | 52351  | \$ | 10.00     |  |  |  |  |  |  |  |  |
| Zmuda, Stephanie  | Z01000                      | Postage Reimbursement (Specimen)            | 52320  | \$ | 33.05     |  |  |  |  |  |  |  |  |
| Zmuda, Stephanie  | Z01000                      | Postage Reimbursement (Specimen)            | 52320  | \$ | 22.95     |  |  |  |  |  |  |  |  |
| Factor, Trish   | F00060                      | Mileage Reimbursement                       | 52332  | \$ | 184.00    |  |  |  |  |  |  |  |  |
| MD Claims   | M00095                      | Monthly Billing Service (Jan & Feb)         | 52337  | \$ | 39.00     |  |  |  |  |  |  |  |  |
| Galion Inquirer   | G02575                      | Newspaper Subscription                      | 52329  | \$ | 87.00     |  |  |  |  |  |  |  |  |
| Zmuda, Stephanie  | Z01000                      | Postage Reimbursement (Specimen)            | 52320  | \$ | 38.20     |  |  |  |  |  |  |  |  |
| Treasurer, State of Ohio  | T02777                      | VS Quarterly Fees                           | 52350  | \$ | 4,742.80  |  |  |  |  |  |  |  |  |
| Zmuda, Stephanie  | Z01000                      | ServSafe Level 2 Food Class Registration    | 52333  | \$ | 150.00    |  |  |  |  |  |  |  |  |
| Time Warner Cable   | T01516                      | Monthly Phone Service                       | 52323  | \$ | 13.57     |  |  |  |  |  |  |  |  |
| A-1 Printing  | A00115                      | IT Updates                                  | 52317  | \$ | 1,045.50  |  |  |  |  |  |  |  |  |
| Treasurer, State of Ohio  | O02600                      | Food Service Operation Fees                 | 52354  | \$ | 1,612.00  |  |  |  |  |  |  |  |  |
| Treasurer, State of Ohio  | O02501                      | Retail Food Establishment Fees              | 52355  | \$ | 952.00    |  |  |  |  |  |  |  |  |
| Factor, Trish   | F00060                      | Paint & Supplies Reimbursement              | 52338  | \$ | 224.61    |  |  |  |  |  |  |  |  |
| Factor, Trish   | F00060                      | Public Policy Registration<br>Reimbursement | 52333  | \$ | 70.00     |  |  |  |  |  |  |  |  |
| Ohio Public Health Partnership                                      | O02145                      | Combined Conference Registration            | 52333  | \$ | 195.00    |  |  |  |  |  |  |  |  |
| DoubleTree  | D03420                      | Combined Conference Hotel                   | 52332  | \$ | 218.00    |  |  |  |  |  |  |  |  |
| Safe Kids Worldwide   | S000546                     | Car Seat Certification Training             | 52333  | \$ | 170.00    |  |  |  |  |  |  |  |  |
| Merk  | M01868                      | Hep A, MMR                                  | 52416  | _  | 808.78    |  |  |  |  |  |  |  |  |
| NACCHO  | N00160                      | Membership Dues                             | 52329  | \$ | 205.00    |  |  |  |  |  |  |  |  |
| Osupplies.com   | O01914                      | VS Stamp                                    | 52410  | \$ | 72.40     |  |  |  |  |  |  |  |  |
| Columbia Gas  | C03100                      | Monthly Gas Bill (March)                    | 52323  | \$ | 95.73     |  |  |  |  |  |  |  |  |
| GoDaddy   | G05205                      | Email, Website Migrations & Service         | 52317  | \$ | 1,560.53  |  |  |  |  |  |  |  |  |
|   |                             |   | Total: | \$ | 18,973.50 |  |  |  |  |  |  |  |  |

| Tom O'Leary, President               |
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| Katelyn Strickler, President Pro Tem |
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| Dennis Long, Vice President          |
| Definis Long, vice i resident        |
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| Wendy Kerr, CNP                      |
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| Wade Cramer                          |
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|                                      |
| Date:                                |



## Income - Fiscal Year 2016 Galion City Health Department

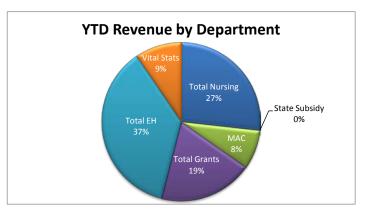
| Income Source                       | Projected    | January     | February    | March        | April        | May          | June          | July         | August       | September    | October       | November     | December     | Totals       | % of Projected |
|-------------------------------------|--------------|-------------|-------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|----------------|
| BCMH                                | \$4,000.00   | \$0.00      | \$450.00    | \$290.00     | \$0.00       |              |               |              |              |              |               |              |              | \$740.00     | 18.50%         |
| Car Seats / Boosters                | \$350.00     | \$50.00     | \$30.00     | \$50.00      | \$30.00      |              |               |              |              |              |               |              |              | \$160.00     | 45.71%         |
| Imm Clinic Fees                     | \$1,000.00   | \$30.00     | \$0.00      | \$79.00      | \$10.00      |              |               |              |              |              |               |              |              | \$119.00     | 11.90%         |
| Imms - Medicaid                     | \$4,500.00   | \$682.23    | \$516.42    | \$595.34     | \$404.43     |              |               |              |              |              |               |              |              | \$2,198.42   | 48.85%         |
| Imms - Medicare                     | \$20.00      | \$0.00      | \$0.00      | \$0.00       | \$0.00       |              |               |              |              |              |               |              |              | \$0.00       | 0.00%          |
| Imms - Private Ins                  | \$30,000.00  | \$3,323.48  | \$1,102.92  | \$158.08     | \$1,577.16   |              |               |              |              |              |               |              |              | \$6,161.64   | 20.54%         |
| Imms - Cash                         | \$2,500.00   | \$100.53    | \$283.78    | \$69.00      | \$182.00     |              |               |              |              |              |               |              |              | \$635.31     | 25.41%         |
| Flu - Medicaid                      | \$900.00     | \$49.43     | \$75.38     | \$35.10      | \$25.00      |              |               |              |              |              |               |              |              | \$184.91     | 20.55%         |
| Flu - Medicare                      | \$10,000.00  | \$176.85    | \$59.06     | \$58.94      | \$0.00       |              |               |              |              |              |               |              |              | \$294.85     | 2.95%          |
| Flu - Private Ins                   | \$2,500.00   | \$744.44    | \$37.44     | \$37.44      | \$28.88      |              |               |              |              |              |               |              |              | \$848.20     | 33.93%         |
| Flu - Cash                          | \$2,700.00   | \$80.44     | \$0.00      | \$111.83     | \$9.63       |              |               |              |              |              |               |              |              | \$201.90     | 7.48%          |
| Flu Clinic Fees                     | \$200.00     | \$0.00      | \$0.00      | \$0.00       | \$0.00       |              |               |              |              |              |               |              |              | \$0.00       | 0.00%          |
| Lice Checks                         | \$0.00       | \$0.00      | \$0.00      | \$0.00       | \$0.00       |              |               |              |              |              |               |              |              | \$0.00       | 0.00%          |
| ODH-Ohio Youth Occupant Conf.       | \$200.00     | \$0.00      | \$0.00      | \$0.00       | \$0.00       |              |               |              |              |              |               |              |              | \$0.00       | 0.00%          |
| Refunds                             | \$0.00       | \$0.00      | \$54.00     | \$0.00       | \$0.00       |              |               |              |              |              |               |              |              | \$54.00      | #DIV/0!        |
| Shampoo                             | \$60.00      | \$24.00     | \$12.00     | \$0.00       | \$12.00      |              |               |              |              |              |               |              |              | \$48.00      | 80.00%         |
| Visuals                             | \$200.00     | \$0.00      | \$0.00      | \$15.00      | \$0.00       |              |               |              |              |              |               |              |              | \$15.00      | 7.50%          |
| School Nursing - Galion             | \$65,000.00  | \$3,171.00  | \$7,476.00  | \$3,108.00   | \$6,069.00   |              |               |              |              |              |               |              |              | \$19,824.00  | 30.50%         |
| School Nursing - St. Joe's - Galion | \$550.00     | \$0.00      | \$0.00      | \$175.00     | \$57.00      |              |               |              |              |              |               |              |              | \$232.00     | 42.18%         |
| School Nursing St. Joes - Crestline | \$175.00     | \$0.00      | \$0.00      | \$0.00       | \$0.00       |              |               |              |              |              |               |              |              | \$0.00       | 0.00%          |
| Total Nursing                       | \$124,855.00 | \$8,432.40  | \$10,097.00 | \$4,782.73   | \$8,405.10   | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$31,717.23  | 25.40%         |
| State Subsidy                       | \$2,000.00   | \$0.00      | \$0.00      | \$0.00       | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00       | 0.00%          |
|                                     |              |             |             |              |              |              |               |              |              |              |               |              |              |              |                |
| MAC                                 | \$28,000.00  | \$0.00      | \$0.00      | \$9,436.71   | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$9,436.71   | 33.70%         |
| GRF Grant                           | \$20,500.00  | \$20.500.00 | \$0.00      | \$0.00       | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$20.500.00  | 100.00%        |
| Phep / Pher Grant                   | \$4.930.00   | \$120.00    | \$82.50     | \$90.00      | \$1,905.00   | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$2,197.50   | 44.57%         |
| Ebola Supplement                    | \$1,429.00   | \$0.00      | \$163.02    | \$0.00       | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$163.02     | 11.41%         |
| Total Grants                        | \$26,859.00  | \$20,620.00 | \$245.52    | \$90.00      | \$1,905.00   | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$22,697.50  | 84.51%         |
| Total Grants                        | \$20,039.00  | \$20,620.00 | \$245.52    | \$90.00      | \$1,905.00   | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$22,097.30  | 64.5176        |
| Retail Food Estab. License Fees     | \$10,678.00  | \$0.00      | \$8,099.65  | \$3,366.90   | \$0.00       |              |               |              |              |              |               |              |              | \$11,466.55  | 107.38%        |
| Retail Food Estab. Review Fees      | \$0.00       | \$0.00      | \$0.00      | \$0.00       | \$0.00       |              |               |              |              |              |               |              |              | \$0.00       | 0.00%          |
| Food Service Op. License Fees       | \$38,003.19  | \$0.00      | \$21,030.22 | \$7,484.60   | \$941.22     |              |               |              |              |              |               |              |              | \$29,456.04  | 77.51%         |
| Food Service Op Plan Review Fees    | \$1,200.00   | \$0.00      | \$0.00      | \$0.00       | \$0.00       |              |               |              |              |              |               |              |              | \$0.00       | 0.00%          |
| Food Safety Class                   | \$1,000.00   | \$0.00      | \$0.00      | \$300.00     | \$75.00      |              |               |              |              |              |               |              |              | \$375.00     | 37.50%         |
| Mobile Home Park Inspection Fees    | \$225.00     | \$0.00      | \$0.00      | \$0.00       | \$0.00       |              |               |              |              |              |               |              |              | \$0.00       | 0.00%          |
| Pools                               | \$2,320.00   | \$0.00      | \$0.00      | \$0.00       | \$1,995.00   |              |               |              |              |              |               |              |              | \$1,995.00   | 85.99%         |
| Water Testing                       | \$20.00      | \$0.00      | \$0.00      | \$0.00       | \$0.00       |              |               |              |              |              |               |              |              | \$0.00       | 0.00%          |
| Trash Hauler Fees                   | \$650.00     | \$0.00      | \$0.00      | \$0.00       | \$25.00      |              |               |              |              |              |               |              |              | \$25.00      | 3.85%          |
| Temporary Campground                | \$125.00     | \$0.00      | \$0.00      | \$0.00       | \$0.00       |              |               |              |              |              |               |              |              | \$0.00       | 0.00%          |
| Total EH                            | \$54,221.19  | \$0.00      | \$29,129.87 | \$11,151.50  | \$3,036.22   | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$43,317.59  | 79.89%         |
| Vital Statistics                    | \$37.500.00  | \$2,940.00  | \$3.063.00  | \$2,812.00   | \$2,420.00   |              |               |              |              |              |               |              |              | \$11,235.00  | 29.96%         |
| Totals-Monthly                      | 70.,000.00   | \$31.992.40 | \$42.535.39 | \$28.272.94  | \$15,766,32  | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$0.00       | \$0.00        | \$0.00       | \$0.00       | \$118.567.05 | 43.36%         |
| Totals - YTD                        | \$273,435,19 | \$31,992.40 | \$74,527.79 | \$102,800.73 | \$118,567.05 | <b>***</b>   | <b>*</b> 0.00 | <b>*****</b> | 40.00        | <b>***</b>   | <b>******</b> | 40.00        | <b>40.00</b> | <b>,</b>     | 10.0070        |
| Percentage Incr / Decr over 2015 yr | QE10,400.13  | 294.7%      | 72.8%       | 25.7%        | 31.1%        |              |               |              |              |              |               |              |              |              |                |
| Monthly Totals 2015                 |              | \$8,104.51  | \$35,030.34 | \$38,673.99  | \$8,650.03   | \$18,784.92  | \$22,908.73   | \$8,049.83   | \$10,638.89  | \$16,670.36  | \$25,483.19   | \$24,571.90  | \$15,560.82  | \$233,127.51 |                |
| Monthly Totals - YTD - 2015         |              | \$8,104.51  | \$43,134.85 | \$81,808.84  | \$90,458.87  | \$109,243.79 | \$132,152.52  | \$140,202.35 | \$150,841.24 | \$167,511.60 | \$192,994.79  | \$217,566.69 | \$233,127.51 | Ψ200,121.01  |                |
| monthly rotals - FID - 2015         |              | ψο, 104.51  | ψ-10,104.00 | ψ01,000.04   | ψ50,450.07   | ψ100,240.73  | ψ102,132.32   | ψ170,202.33  | ψ100,041.24  | ψ107,011.00  | ψ132,334.13   | Ψ211,300.03  | ψ200,127.01  |              |                |

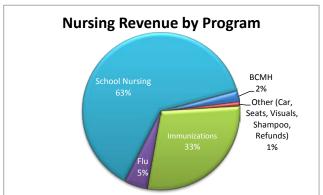
Notes
\*\$30 return check fee added to VS in Feb as transaction was for Birth Certificate

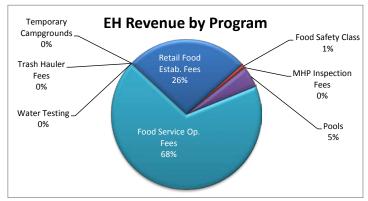


## Revenue Report 2016

| Category             | Projected    | lanuami     | February    | March       | Amril       | May    | luma   | tulu   | August | September | October | November | December | YTD Totals   | %         |
|----------------------|--------------|-------------|-------------|-------------|-------------|--------|--------|--------|--------|-----------|---------|----------|----------|--------------|-----------|
|                      | Amount       | January     | rebluary    | IVIAICII    | April       | iviay  | June   | July   | August | September | October | November | December | TID TOTALS   | Collected |
| <b>Total Nursing</b> | \$124,855.00 | \$8,432.40  | \$10,097.00 | \$4,782.73  | \$8,405.10  |        |        |        |        |           |         |          |          | \$31,717.23  | 25.40%    |
| State Subsidy        | \$2,000.00   | \$0.00      | \$0.00      | \$0.00      | \$0.00      |        |        |        |        |           |         |          |          | \$0.00       | 0.00%     |
| MAC                  | \$28,000.00  | \$0.00      | \$0.00      | \$9,436.71  | \$0.00      |        |        |        |        |           |         |          |          | \$9,436.71   | 33.70%    |
| <b>Total Grants</b>  | \$26,859.00  | \$20,620.00 | \$245.52    | \$90.00     | \$1,905.00  |        |        |        |        |           |         |          |          | \$22,860.52  | 85.11%    |
| Total EH             | \$54,221.19  | \$0.00      | \$29,129.87 | \$11,151.50 | \$3,036.22  |        |        |        |        |           |         |          |          | \$43,317.59  | 79.89%    |
| Vital Stats          | \$37,500.00  | \$2,940.00  | \$3,063.00  | \$2,812.00  | \$2,420.00  |        |        |        |        |           |         |          |          | \$11,235.00  | 29.96%    |
| Totals:              | \$273,435.19 | \$31,992.40 | \$42,535.39 | \$28,272.94 | \$15,766.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00    | \$0.00  | \$0.00   | \$0.00   | \$118,567.05 | 43.36%    |









## Expense Report 2016

| Category          | Or | rignal Budget<br>Amount | Cur | rent Budget<br>Amount | January         |      | February  |     | March     |    | April     | May | June   | J | uly | Aug | gust | September | October | No | vember | Decembe | r ۱ | YTD Totals | % Spent |
|-------------------|----|-------------------------|-----|-----------------------|-----------------|------|-----------|-----|-----------|----|-----------|-----|--------|---|-----|-----|------|-----------|---------|----|--------|---------|-----|------------|---------|
| Salaries          | \$ | 312,900.00              | \$  | 312,900.00            | \$<br>24,434.4  | 4 \$ | 24,652.68 | \$  | 20,927.00 | \$ | 22,109.94 |     |        |   |     |     |      |           |         |    |        |         | \$  | 92,124.06  | 29.44%  |
| Benefits          | \$ | 128,800.00              | \$  | 128,800.00            | \$<br>9,791.7   | 3 \$ | 9,151.83  | \$  | 10,142.84 | \$ | 9,136.92  |     |        |   |     |     |      |           |         |    |        |         | \$  | 38,223.32  | 29.68%  |
| Contractual Svcs. | \$ | 82,395.00               | \$  | 82,395.00             | \$<br>6,773.6   | 4 \$ | 3,112.54  | \$  | 1,843.37  | \$ | 12,022.94 |     |        |   |     |     |      |           |         |    |        |         | \$  | 23,752.49  | 28.83%  |
| Mat'ls & Supplies | \$ | 39,340.00               | \$  | 39,340.00             | \$<br>3,187.10  | 0 \$ | 271.87    | \$  | 198.97    | \$ | 6,950.56  |     |        |   |     |     |      |           |         |    |        |         | \$  | 10,608.50  | 26.97%  |
| Capital Outlay    | \$ | -                       | \$  | -                     | \$<br>-         | \$   | -         | \$  | -         | \$ | -         |     |        |   |     |     |      |           |         |    |        |         | \$  | -          | 0.00%   |
| Totals:           | Ś  | 563,435,00              | Ś   | 563 435 00            | \$<br>44 186 9° | 1 \$ | 37 188 92 | , , | 33 112 18 | Ġ  | 50 220 36 |     | \$<br> | Ġ |     | \$  |      | \$ -      | \$ -    | Ś  |        | \$ -    | ٠,  | 164 708 37 | 29.23%  |

Notes:

April: \$1,499.70 was leave balance payout to Ashley

