## Financial Reports for Month End



By signing below, I acknowledge I have reviewed the financial reports enclosed in this packet and hereby accept the reports as presented.

Tom O'Leary, President

| Dennis Sterling |
| :---: |
| Shellie Burgin |
| Amanda Moran |
| Andrea Wildenthaler |

Andrea Wildenthaler

## 留 <br> galion city

Expenses - June 2021

| Vendor | Vendor \# | Description | Account \# | Amount |  |
| :--- | :---: | :--- | :---: | :---: | :---: |
| Quill | Q02300 | Packing Tape, Medium Binder Clips, <br> Small Binder Clips, Sring Clips, Blue | 52402 | $\$$ | 106.76 |
| Quill |  | Multi-Fold Paper Towels | 52410 | $\$$ | 56.88 |
| Quill | Q02300 | Toner | 52402 | $\$$ | 44.95 |
| Gordon Flesch | G05260 C | Copies (May) | 52335 | $\$$ | 28.84 |
| Columbia Gas | C03100 | Monthly Gas Bill (May) | 52323 | $\$$ | 83.54 |
| Corwin, Melinda | C04155 | Mileage Reimbursement (May) | 52332 | $\$$ | 3.15 |
| Nichols, Tina | N02255 | Mileage Reimbursement (May) | 52332 | $\$$ | 131.85 |
| US Bank National | U02795 | Pharmacy License Renewal | 52359 | $\$$ | 323.50 |



[^0]*Sexual Health Medicaid projection included 340B. At budget creation, we were unsure how to categorize.

# City of Galion <br> Expense Report 

Accounts: 230-2010-52101 to 239-9002-52920
As Of: 1/1/2021 to 6/30/2021
Include Inactive Accounts: No
Account Description Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used
230 HEALTH DEPARTMENT

PUBLIC HEALTH
GENERAL HEALTH
SALARIES AND WAGES
$230-2010-52101$
$230-2010-52102$
$230-2010-52103$
$230-2010-52104$
$230-2010-52105$
$230-2010-52106$
$230-2010-52107$
$230-2010-52108$
$230-2010-52109$
$230-2010-52111$
$230-2010-52112$

EMPLOYEES - FULL TIME
\$385,260.00

| $\$ 20,459.29$ | $\$ 163,541.27$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 7,854.72$ | $\$ 44,521.62$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 738.94$ | $\$ 738.94$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 57.51$ | $\$ 493.63$ |
| $\$ 29,110.46$ | $\$ 209,295.46$ |
|  |  |
| $\$ 0.00$ | $\$ 837.64$ |
| $\$ 4,451.23$ | $\$ 29,255.55$ |
| $\$ 419.38$ | $\$ 3,021.06$ |
| $\$ 5,176.62$ | $\$ 42,953.32$ |
| $\$ 34.36$ | $\$ 229.48$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 10,081.59$ | $\$ 76,297.05$ |

230-2010-52201 230-2010-52202 230-2010-52203 230-2010-52204 230-2010-52205 230-2010-52209

| OVERTIME | $\$ 0.00$ |
| :--- | ---: |
| MOVE-UP | $\$ 0.00$ |
| PART-TIME | $\$ 51,000.00$ |
| LONGEVITY | $\$ 1,000.00$ |
| SEVERANCE-TERM PAY | $\$ 740.00$ |
| BONUSES | $\$ 0.00$ |
| CLOTHING ALLOWANCE | $\$ 0.00$ |
| SICK LEAVE INCENTIVE | $\$ 1,000.00$ |
| RETRO PAY | $\$ 0.00$ |
| COMP TIME | $\$ 5,000.00$ |
| WORKERS COMPENSATIO | $\$ 444,000.00$ |
| P.E.R.S. | $\$ 10,000.00$ |
| MEDICARE | $\$ 56,000.00$ |
| INS - HOSP | $\$ 6,000.00$ |
| INS - LIFE | $\$ 84,949.09$ |
| UNEMPLOYMENT COMP | $\$ 600.00$ |
| $\quad$ BENEFITS Totals: | $\$ 0.00$ |
|  | $\$ 157,549.09$ |

$\$ 0.00$
$\$ 8,400.00$
$\$ 1,000.00$
$\$ 68,000.00$
$\$ 1,075.00$
$\$ 3,200.00$
$\$ 13,035.00$
$\$ 6,901.00$
$\$ 5,500.00$
$\$ 2,800.00$
$\$ 2,000.00$
$\$ 9,000.00$
$\$ 1,000.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 83.54$
$\$ 0.00$
$\$ 0.00$
$\$ 135.00$
$\$ 0.00$
$\$ 28.84$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 49,918.73$
$\$ 70.02$
$\$ 1,331.04$
$\$ 1,339.00$
$\$ 6,040.00$
$\$ 238.50$
$\$ 50.00$
$\$ 831.69$
$\$ 3,483.55$
$\$ 0.00$

| $\$ 221,718.73$ | $\$ 0.00$ | $\$ 221,718.73$ | $42.45 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 6,478.38$ | $\$ 0.00$ | $\$ 6,478.38$ | $87.30 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 1.06$ | $\$ 0.00$ | $\$ 1.06$ | $99.86 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 4,506.37$ | $\$ 0.00$ | $\$ 4,506.37$ | $9.87 \%$ |
| $\$ 234,704.54$ | $\$ 0.00$ | $\$ 234,704.54$ | $47.14 \%$ |
|  |  |  |  |
| $\$ 9,162.36$ | $\$ 0.00$ | $\$ 9,162.36$ | $8.38 \%$ |
| $\$ 26,744.45$ | $\$ 0.00$ | $\$ 26,744.45$ | $52.24 \%$ |
| $\$ 2,978.94$ | $\$ 0.00$ | $\$ 2,978.94$ | $50.35 \%$ |
| $\$ 41,995.77$ | $\$ 6,149.84$ | $\$ 35,845.93$ | $57.80 \%$ |
| $\$ 370.52$ | $\$ 40.30$ | $\$ 330.22$ | $44.96 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 81,252.04$ | $\$ 6,190.14$ | $\$ 75,061.90$ | $52.36 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 8,400.00$ | $\$ 8,400.00$ | $\$ 0.00$ | $\$ 1,000.00$ |
| $\$ 1,000.00$ | $\$ 7,745.47$ | $\$ 10,335.80$ | $84.80 \%$ |
| $\$ 18,081.27$ | $\$ 417.40$ | $\$ 587.58$ | $45.34 \%$ |
| $\$ 1,004.98$ | $\$ 910.04$ | $\$ 958.92$ | $70.03 \%$ |
| $\$ 1,868.96$ | $\$ 3,425.85$ | $\$ 8,270.15$ | $36.55 \%$ |
| $\$ 11,696.00$ | $\$ 861.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 861.00$ | $\$ 2,261.50$ | $\$ 3,000.00$ | $45.45 \%$ |
| $\$ 5,261.50$ | $\$ 511.00$ | $\$ 2,239.00$ | $20.04 \%$ |
| $\$ 2,750.00$ | $\$ 597.52$ | $\$ 570.79$ | $71.46 \%$ |
| $\$ 1,168.31$ | $\$ 300.00$ | $\$ 683.17$ | $92.41 \%$ |
| $\$ 5,516.45$ | $\$ 700.00$ | $30.00 \%$ |  |
| $\$ 1,000.00$ |  |  |  |
|  |  |  |  |

## Expense Report

## As Of: 1/1/2021 to 6/30/2021

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Encumbrance Unenc. Balance $\quad$ \% Used

# Expense Report 

## As Of: 1/1/2021 to 6/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC HEALTH |  |  |  |  |  |  |  |  |
| GENERAL HEALTH |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 231-2010-52317 | 7 OTHER TECHNICAL SERVI | \$8,532.00 | \$0.00 | \$0.00 | \$8,532.00 | \$6,500.00 | \$2,032.00 | 76.18\% |
| 231-2010-52326 | 6 ADVERTISING | \$3,446.00 | \$0.00 | \$0.00 | \$3,446.00 | \$1,339.00 | \$2,107.00 | 38.86\% |
|  | CONTRACTUAL SERVICES Totals: | \$11,978.00 | \$0.00 | \$0.00 | \$11,978.00 | \$7,839.00 | \$4,139.00 | 65.44\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 231-2010-52410 | 0 OPERATING SUPPLIES | \$2,702.00 | \$0.00 | \$0.00 | \$2,702.00 | \$75.00 | \$2,627.00 | 2.78\% |
|  | ATERIALS AND SUPPLIES Totals: | \$2,702.00 | \$0.00 | \$0.00 | \$2,702.00 | \$75.00 | \$2,627.00 | 2.78\% |
|  | GENERAL HEALTH Totals: | \$14,680.00 | \$0.00 | \$0.00 | \$14,680.00 | \$7,914.00 | \$6,766.00 | 53.91\% |
|  | PUBLIC HEALTH Totals: | \$14,680.00 | \$0.00 | \$0.00 | \$14,680.00 | \$7,914.00 | \$6,766.00 | 53.91\% |
| 231 Total: |  | \$14,680.00 | \$0.00 | \$0.00 | \$14,680.00 | \$7,914.00 | \$6,766.00 | 53.91\% |
| 232 | HEALTH DEPAR | NT VACCINE | EQUITY GRANT |  |  | Target Percent: | 50.00\% |  |
| Other financing uses |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 232-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 232 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 233 | HEALTH DEPAR | NT VACCINE | NEEDS ASSESSM | MENT GRANT |  | Target Percent: | 50.00\% |  |
| Other financing uses |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 233-9001-52919 | 9 TRANSFERS | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | OTHER FINANCING USES Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 233 Total: |  | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 234 | HEALTH DEPAR | NT EO21 EM | RGENCY OPERA | TIONS GRANT |  | Target Percent: | 50.00\% |  |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 234-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 234 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 | HEALTH DEPAR | NT 340B DRU | P PRICING PROG | RAM |  | Target Percent: | 50.00\% |  |

# Expense Report 

## As Of: 1/1/2021 to 6/30/2021

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC HEALTH |  |  |  |  |  |  |  |  |
| GENERAL HEALTH |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 235-2010-52317 | 7 OTHER TECHNICAL SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52326 | 6 ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52329 | MEMBERSHIPS \& SUBSCRI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52332 | 2 TRAVEL EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52333 | 3 REGISTRATION \& TRAININ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52335 | 5 RENTAL/LEASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52337 | 7 SOFTWARE LICENSURE/SU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52338 | 8 MAINTENANCE/REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52361 | 1 PERMITS \& LICENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 235-2010-52402 | 2 OFFICE MATERIALS \& SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52410 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52415 | 5 MEDICAL/DENTAL/LAB SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52416 | 6 DRUGS/MEDICINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52436 | 6 FULE-GASOLINE/DIESEL/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52437 | 7 VEHICLE SUPPLIES \& REPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52450 | FURNITURE \& SMALL EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52456 | 6 MEDICAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 235-2010-52502 | 2 FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52504 | 4 VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 235-2010-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | GENERAL HEALTH Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC HEALTH Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 236 | HEALTH DEPARTMENT CT20 CONTACT TRACING GRANT |  |  |  | Target Percent: |  | 50.00\% |  |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 236-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 236 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237 | HEALTH DEPARTMENT CO21 CRISIS RESPONSE SUPPLEMENT GRANT |  |  |  |  | Target Percent: | 50.00\% |  |

# Expense Report 

## As Of: 1/1/2021 to 6/30/2021

Account Description $\quad$ Budget $\quad$ MTD Expense $\quad$ YTD Expense UnExp. Balance $\quad$ Encumbrance Unenc. Balance \% Used

PUBLIC HEALTH
GENERAL HEALTH
CONTRACTUAL SERVICE

| 237-2010-52317 | OTHER TECHNICAL SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 237-2010-52326 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52338 | MAINTENANCE/REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 237-2010-52402 | OFFICE MATERIALS \& SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52410 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52415 | MEDICAL/DENTAL/LAB SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52450 | FURNITURE \& SMALL EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 237-2010-52919 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | GENERAL HEALTH Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC HEALTH Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| DEPARTMENT: 9002 |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 237-9002-52920 | ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPARTMENT: 9002 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 238 | HEALTH DEPARTMENT CT21 CONTACT TRACING SUPPLEMENT GRANT |  |  |  | Target Percent: |  | 50.00\% |  |

OTHER FINANCING USES
TRANSFERS
TRANSFERS

| 238-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 238 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

## PUBLIC HEALTH

GENERAL HEALTH
CONTRACTUAL SERVICES

| 239-2010-52317 | OTHER TECHNICAL SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 239-2010-52326 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 8/30/2021 2:40 P |  | Page 5 of 6 |  |  |  |  |  | V.3.7 |

Expense Report
As Of: 1/1/2021 to 6/30/2021

| Account Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |
| 239-2010-52450 FURNITURE \& SMALL EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |
| 239-2010-52919 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL HEALTH Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC HEALTH Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| OTHER FINANCING USES |  |  |  |  |  |  |  |
| DEPARTMENT: 9002 |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |
| 239-9002-52920 ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEPARTMENT: 9002 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 239 Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Grand Total: | \$862,889.09 | \$60,153.63 | \$393,442.67 | \$469,446.42 | \$67,326.38 | \$402,120.04 | 53.40\% |
|  |  |  |  |  | arget Percent: | 50.00\% |  |


[^0]:    *City Subsidy has not been shown as revenue prior to 2021. It is now shown and added to prior years.

