## Financial Reports for Month End

## April 2022



By signing below, I acknowledge I have reviewed the financial reports enclosed in this packet and hereby accept the reports as presented.

Tom O'Leary, President

| Dennis Sterling |
| :---: |
| Shellie Burgin |
| Amanda Moran |
| Andrea Wildenthaler |

Andrea Wildenthaler

## 留 galion city

| Expenses - April 2022 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Vendor \# | Description | Account \# | Amount |  |
| Gordon Flesch | G05260 C | Copies (Jan) | 52335 | \$ | 63.87 |
| Central Ohio Farmers Co-Op | C01061 | Gas for City Car | 52436 | \$ | 40.07 |
| Business Essentials | B06785 | STD Office Supplies (Highlighters, Paperclip Holder, Post-Its) | 52402 | \$ | 21.96 |
| Business Essentials | B06785 | General Office Supplies (Pens, Binder Indexes, Business Card Paper) | 52402 | \$ | 32.19 |
| Business Essentials | B06785 | General Operating Supplies (Facial Tissue, Disinfecting Wipes) | 52410 | \$ | 83.61 |
| Business Essentials | B06785 | STD Office Supplies (Paperclip Holder) | 52402 | \$ | 2.04 |
| Cintas | C01650 | Operating Supplies | 52410 | \$ | 27.39 |
|  |  |  |  | \$ | 5.20 |
|  |  |  |  | \$ | 8.81 |
| Gordon Flesch | G05260 C | Copies (Feb) | 52335 | \$ | 27.39 |
|  |  |  |  | \$ | 5.48 |
|  |  |  |  | \$ | 9.27 |
| Nichols, Tina | N02255 | Mileage (February) | 52332 | \$ | 236.08 |
| Columbia Gas | C03100 | Natural Gas (Feb) | 52323 | \$ | 207.26 |
|  |  |  |  | \$ | 51.51 |
|  |  |  |  | \$ | 51.51 |
| Spectrum | CC01516 | Monthly Phone Bill (Feb) | 52323 | \$ | 23.80 |
|  |  |  |  | \$ | 5.91 |
|  |  |  |  | \$ | 5.91 |
| Spectrum | CC01516 | Monthly Internet Bill (Feb) | 52323 | \$ | 40.08 |
|  |  |  |  | \$ | 9.95 |
|  |  |  |  | \$ | 9.95 |
| Lind Media Company | L01730 | STD Grant Billboard Advertising | 52326 | \$ | 1,000.00 |
| Lind Media Company | L01730 | STD Grant Billboard Advertising | 52326 | \$ | 218.00 |
| Lind Media Company | L01730 | STD Grant Streaming Advertising | 52326 | \$ | 1,100.00 |
| Johnny Appleseed Broadcasting | J01435 | STD Grant Radio Advertising Mix 106.1 | 52326 | \$ | 502.43 |
| Johnny Appleseed Broadcasting | J01435 | STD Grant TV Advertising WMFD | 52326 | \$ | 497.35 |
| Johnny Appleseed Broadcasting | J01435 | STD Grant Radio Advertising 97.3 | 52326 | \$ | 255.78 |
| Ohio Division of Real Estate | O01370 | Burial Permit Fees (Feb) | 52317 | \$ | 12.50 |
| King Office Services | K01600 | Computers, Monitors, Battery Backup | 52450 | \$ | 2,345.00 |
| King Office Services | K01600 | Computer Install | 52317 | \$ | 225.00 |
| Quill | Q02300 | Adhesive Bandages | 52415 | \$ | 55.99 |
| McKesson | M01605 | KOH Stain | 52415 | \$ | 12.52 |
| McKesson | M01605 | pH Paper | 52415 | \$ | 24.43 |
| McKesson | M01605 | Urine Test Strips | 52415 | \$ | 29.06 |
| Quill | Q02300 | Toner | 52402 | \$ | 48.99 |
| Quill | Q02300 | Network Cable | 52402 | \$ | 23.79 |
| Quill | Q02300 | STD Office Supplies (Wrist Rest, Toner) | 52402 | \$ | 116.98 |
| Quill | Q02300 | STD Medical Supplies (Cavi Wipes, Exam Gloves) | 52415 | \$ | 117.93 |
| Quill | Q02300 | STD Operating Supplies (Disposable Face Masks) | 52410 | \$ | 55.96 |
| Quill | Q02300 | General Office Supplies (Medium Point Pens, Fine Point Pens, Toner, Ink) | 52402 | \$ | 135.16 |

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## 1 galion city

| Vendor | Vendor \# | Description | Account \# | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Business Essentials | B06785 | "Received" Stamp | 52402 | \$ | 44.03 |
| Barnes, Andrea | B00850 | Batteries | 52410 | \$ | 4.26 |
| Cintas | C01650 | Operating Supplies | 52410 | \$ | 37.74 |
|  |  |  |  | \$ | 7.54 |
|  |  |  |  | \$ | 12.77 |
| Allarding, Ryan | A01410 | REHS Contract Work | 52317 | \$ | 1,815.00 |
| CDD | C01053 | Lab Fees (Feb) | 52317 | \$ | 98.00 |
| Path Labs | P00180 | HIV Grant Lab Fees (Feb) | 52317 | \$ | 54.10 |
| ES Consulting | E02500 | Monthly IT Services (Mar) | 52317 | \$ | 594.83 |
|  |  |  |  | \$ | 147.82 |
|  |  |  |  | \$ | 147.82 |
| ES Consulting | E02500 | Remote Support to set up new PCs | 52317 | \$ | 300.00 |
| MD Claims | M00095 | Monthly Billing Service (Feb) | 52337 | \$ | 29.50 |
|  |  |  |  | \$ | 29.50 |
| Spectrum | CC01516 | Monthly Internet Bill (Mar) | 52323 | \$ | 56.78 |
|  |  |  |  | \$ | 14.10 |
|  |  |  |  | \$ | 14.10 |
| Spectrum | CC01516 | Monthly Phone Bill (Mar) | 52323 | \$ | 11.75 |
|  |  |  |  | \$ | 12.05 |
|  |  |  |  | \$ | 5.91 |
|  |  |  |  | \$ | 5.91 |
| Miller, Emily | M03107 | Mileage | 52332 | \$ | 11.44 |
| AIM Media Midwest | A01110 | EH Fees Legal Notices | 52326 | \$ | 90.50 |
| AIM Media Midwest | A01110 | CN22 Grant Advertising | 52326 | \$ | 125.00 |
| Johnny Appleseed Broadcasting | J01435 | STD Grant Advertising WMFD.com | 52326 | \$ | 665.00 |
| PHAB | P03630 | Yearly Memberships Fee | 52326 | \$ | 5,600.00 |
| Buehler's | S05295 | CN22 Gift Cards | 52410 | \$ | 1,500.00 |
| Veseris | V00900 | Mosquito Spray | 52410 | \$ | 1,705.00 |
| Bailey's Test Strips | B00129 | Chlorine Test Strips, Quat Test Strips, Isopropyl Alcohol Wipes | 52410 | \$ | 43.00 |
| North Central State College | N02780 | Intro to Supervision Registration | 52333 | \$ | 150.00 |
| Gordon Flesch | G05260 C | Copies (Mar) | 52335 | \$ | 30.93 |
|  |  |  |  | \$ | 6.19 |
|  |  |  |  | \$ | 10.46 |
| Columbia Gas | C03100 | Natural Gas (Mar) | 52323 | \$ | 122.59 |
|  |  |  |  | \$ | 30.45 |
|  |  |  |  | \$ | 30.45 |
| Johnny Appleseed Broadcasting | J01435 | STD Grant Radio Advertising 97.3 | 52326 | \$ | 401.94 |
| Johnny Appleseed Broadcasting | J01435 | STD Grant Radio Advertising Mix 106 | 52326 | \$ | 867.83 |
| Johnny Appleseed Broadcasting | J01435 | STD Grant TV Advertising WMFD | 52326 | \$ | 659.75 |
| Lind Media Company | L01730 | STD Grant Billboard Advertising | 52326 | \$ | 1,000.00 |
| Ohio Division of Real Estate | 001370 | Burial Permit Fees (Mar) | 52317 | \$ | 5.00 |

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## 器 <br> galion city

| Vendor | Vendor \# | Description | Account \# | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cintas | C01650 | Operating Supplies | 52410 | \$ | \$ 44.24 |
|  |  |  |  | \$ | 8.84 |
|  |  |  |  | \$ | 14.97 |
| CDD | C01053 | Lab Fees (Mar) | 52317 | \$ | 178.00 |
| US Bank National | U02795 | Vaccine Return Postage | 52320 | \$ | 35.60 |
| AOHC | O01364 | Health Commissioner U Registration | 52333 | \$ | 90.00 |
| MD Claims | M00095 | Monthly Billing Service (Mar) | 52337 | \$ | 29.50 |
|  |  |  |  |  | 29.50 |
| Corwin, Melinda | C04155 | Mileage | 52332 | \$ | 17.16 |
| Barnes, Andrea | B00850 | Mileage | 52332 | \$ | 9.88 |
| Sanofi Pasteur | A04625 | Pentacel, Hep A (Ped), Hep B (Ped), Menactra, | 52416 |  | 1,282.86 |
| A-1 Printing | A00115 | Mosquito Grant Bill Insert Advertising | 52326 | \$ | 902.70 |
| AIM Media Midwest | A01110 | Finance Charge | 52326 | \$ | 0.68 |
| AIM Media Midwest | A01110 | Mosquito Grant Advertising | 52326 | \$ | 404.30 |
| US Bank National | U02795 | School Nurse 1 year cell phone service | 52323 | \$ | 180.90 |
| US Bank National | U02795 | School Nurse Cell Phone | 52450 | \$ | 129.99 |
| Public Entities Pool of Ohio | P03625 | Liability Insurance | 52314 | \$ | 684.00 |
| Summit Chemical | S05355 | Mosqutio Dunks | 52410 | \$ | 916.80 |
| Willig Tire Recycling | W02370 | Mosquito Grant Tire Collection | 52317 | \$ | 2,032.00 |
| Treasurer, State of Ohio | T02777 | Vital Statistics Fees | 52350 |  | 4,562.48 |
|  |  |  |  |  | 1,903.76 |
|  |  |  | Total: |  | \$37,703.31 |

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## 睘 galion city



# City of Galion <br> Expense Report 

Accounts: 230-2010-52101 to 242-9002-52920
Include Inactive Accounts: No As Of: 1/1/2022 to 4/30/2022

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| 230 | HEALTH DEPARTMENT |  | Target Percent: | $33.33 \%$ |  |  |

## PUBLIC HEALTH

GENERAL HEALTH
SALARIES AND WAGES
230-2010-52101
230-2010-52102
230-2010-52103 230-2010-52104 230-2010-52105 230-2010-52106 230-2010-52107 230-2010-52108 230-2010-52109 230-2010-52111 230-2010-52112
EMPLOYEES - FULL TIME \$269,100.76

| $\$ 31,508.52$ | $\$ 128,405.67$ | $\$ 140,695.09$ | $\$ 0.00$ | $\$ 140,695.09$ | $47.72 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 11,991.80$ | $\$ 43,269.03$ | $\$ 2,969.37$ | $\$ 0.00$ | $\$ 2,969.37$ | $93.58 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,370.00$ | $\$ 0.00$ | $\$ 1,370.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 1,500.00$ | $(\$ 1,500.00)$ | $\$ 1,500.00)$ | $\mathrm{N} / \mathrm{A}$ |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 274.48$ | $\$ 297.58$ | $(\$ 297.58)$ | $\$ 0.00$ | $(\$ 297.58)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 43,774.80$ | $\$ 173,472.28$ | $\$ 144,236.88$ | $\$ 0.00$ | $\$ 144,236.88$ | $54.60 \%$ |
|  |  |  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 8,146.83$ | $\$ 3,025.26$ | $\$ 5,121.57$ | $37.13 \%$ |
| $\$ 0.00$ | $\$ 21,118.95$ | $\$ 20,714.89$ | $\$ 0.00$ | $\$ 20,714.89$ | $50.48 \%$ |
| $\$ 614.60$ | $\$ 2,485.97$ | $\$ 2,165.15$ | $\$ 0.00$ | $\$ 2,165.15$ | $53.45 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 86,669.10$ | $\$ 43,342.37$ | $\$ 43,326.73$ | $50.01 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 461.60$ | $\$ 268.94$ | $\$ 192.66$ | $58.26 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 614.60$ | $\$ 23,604.92$ | $\$ 118,157.57$ | $\$ 46,636.57$ | $\$ 71,521.00$ | $49.55 \%$ |
|  |  |  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 132.00$ | $\$ 112.56$ | $\$ 19.44$ | $85.27 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 8,755.00$ | $\$ 8,755.00$ | $\$ 00$ | 100 |
| $\$ 684.00$ | $\$ 684.00$ | $\$ 416.00$ | $\$ 0.00$ | $\$ 416.00$ | $62.00 \%$ |
| $\$ 594.83$ | $\$ 3,616.33$ | $\$ 16,709.17$ | $\$ 5,589.01$ | $\$ 11,120.16$ | $45.29 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 725.00$ | $\$ 450.00$ | $\$ 275.00$ | $62.07 \%$ |
| $\$ 474.32$ | $\$ 863.19$ | $\$ 1,057.91$ | $\$ 1,057.91$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 91.18$ | $\$ 91.18$ | $\$ 1,748.82$ | $\$ 408.82$ | $\$ 1,340.00$ | $27.17 \%$ |
| $\$ 5,600.00$ | $\$ 6,800.00$ | $\$ 1,200.00$ | $\$ 430.00$ | $\$ 770.00$ | $90.38 \%$ |
| $\$ 21.32$ | $\$ 21.32$ | $\$ 1,585.77$ | $\$ 1,085.77$ | $\$ 500.00$ | $68.89 \%$ |
| $\$ 240.00$ | $\$ 240.00$ | $\$ 2,180.00$ | $\$ 1,020.00$ | $\$ 1,160.00$ | $52.07 \%$ |
| $\$ 122.19$ | $\$ 180.98$ | $\$ 514.05$ | $\$ 389.05$ | $\$ 125.00$ | $82.02 \%$ |
| $\$ 59.00$ | $\$ 735.50$ | $\$ 5,723.50$ | $\$ 4,163.81$ | $\$ 1,559.69$ | $75.85 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,270.00$ | $\$ 570.00$ | $\$ 700.00$ | $44.88 \%$ |
|  |  |  |  |  |  |

Expense Report

## As Of: 1/1/2022 to 4/30/2022

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Unenc. Balance $\quad$ \% Used

## PUBLIC HEALTH

5/4/2022 8:25 AM

# Expense Report 

## As Of: 1/1/2022 to 4/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL HEALTH |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 231-2010-52317 | 7 OTHER TECHNICAL SERVI | \$11,532.00 | \$2,032.00 | \$2,032.00 | \$9,500.00 | \$3,200.00 | \$6,300.00 | 45.37\% |
| 231-2010-52326 | 6 ADVERTISING | \$4,753.00 | \$1,307.00 | \$1,307.00 | \$3,446.00 | \$0.00 | \$3,446.00 | 27.50\% |
|  | ONTRACTUAL SERVICES Totals: | \$16,285.00 | \$3,339.00 | \$3,339.00 | \$12,946.00 | \$3,200.00 | \$9,746.00 | 40.15\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 231-2010-52410 | OPERATING SUPPLIES | \$4,412.26 | \$2,626.06 | \$2,626.06 | \$1,786.20 | \$0.00 | \$1,786.20 | 59.52\% |
|  | ATERIALS AND SUPPLIES Totals: | \$4,412.26 | \$2,626.06 | \$2,626.06 | \$1,786.20 | \$0.00 | \$1,786.20 | 59.52\% |
|  | GENERAL HEALTH Totals: | \$20,697.26 | \$5,965.06 | \$5,965.06 | \$14,732.20 | \$3,200.00 | \$11,532.20 | 44.28\% |
|  | PUBLIC HEALTH Totals: | \$20,697.26 | \$5,965.06 | \$5,965.06 | \$14,732.20 | \$3,200.00 | \$11,532.20 | 44.28\% |
| 231 Total: |  | \$20,697.26 | \$5,965.06 | \$5,965.06 | \$14,732.20 | \$3,200.00 | \$11,532.20 | 44.28\% |
| 232 | HEALTH DEPAR | NT VACCINE | EQUITY GRANT |  |  | arget Percent: | 33.33\% |  |
| Other financing uses |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 232-9001-52919 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 232 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 233 | HEALTH DEPAR | NT VACCINE | NEEDS ASSESSI | ENT GRANT |  | arget Percent: | 33.33\% |  |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 233-9001-52919 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 233 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 234 | HEALTH DEPARTMENT EO21 EMERGENCY OPERATIONS GRANT |  |  |  |  | Target Percent: | 33.33\% |  |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 234-9001-52919 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 234 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 | HEALTH DEPARTMENT 340B DRUG PRICING PROGRAM |  |  |  |  | Target Percent: | 33.33\% |  |

PUBLIC HEALTH
5/4/2022 8:25 AM

# Expense Report 

## As Of: 1/1/2022 to 4/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL HEALTH |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 235-2010-52317 | OTHER TECHNICAL SERVI | \$5,900.00 | \$525.00 | \$3,232.96 | \$2,667.04 | \$997.50 | \$1,669.54 | 71.70\% |
| 235-2010-52320 | - POSTAL SERVICE | \$373.60 | \$0.00 | \$0.00 | \$373.60 | \$373.60 | \$0.00 | 100.00\% |
| 235-2010-52326 | ADVERTISING | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$500.00 | \$1,000.00 | 33.33\% |
| 235-2010-52329 | MEMBERSHIPS \& SUBSCRI | \$631.00 | \$0.00 | \$0.00 | \$631.00 | \$631.00 | \$0.00 | 100.00\% |
| 235-2010-52332 | 2 TRAVEL EXPENSES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 | 50.00\% |
| 235-2010-52333 | 3 REGISTRATION \& TRAININ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52335 | 5 RENTAL/LEASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52337 | SOFTWARE LICENSURE/SU | \$9,048.00 | \$0.00 | \$0.00 | \$9,048.00 | \$7,548.00 | \$1,500.00 | 83.42\% |
| 235-2010-52338 | 8 MAINTENANCE/REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52361 | 1 PERMITS \& LICENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONTRACTUAL SERVICES Totals: | \$18,452.60 | \$525.00 | \$3,232.96 | \$15,219.64 | \$10,550.10 | \$4,669.54 | 74.69\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 235-2010-52402 | 2 OFFICE MATERIALS \& SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52410 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52415 | MEDICAL/DENTAL/LAB SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52416 | DRUGS/MEDICINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52436 | 6 FUEL-GASOLINE/DIESEL/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52437 | 7 VEHICLE SUPPLIES \& REPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52450 | FURNITURE \& SMALL EQUI | \$3,780.80 | \$2,345.00 | \$3,084.76 | \$696.04 | \$30.80 | \$665.24 | 82.40\% |
| 235-2010-52456 | MEDICAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ATERIALS AND SUPPLIES Totals: | \$3,780.80 | \$2,345.00 | \$3,084.76 | \$696.04 | \$30.80 | \$665.24 | 82.40\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 235-2010-52502 | 2 FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52504 | 4 VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | GENERAL HEALTH Totals: | \$22,233.40 | \$2,870.00 | \$6,317.72 | \$15,915.68 | \$10,580.90 | \$5,334.78 | 76.01\% |
|  | PUBLIC HEALTH Totals: | \$22,233.40 | \$2,870.00 | \$6,317.72 | \$15,915.68 | \$10,580.90 | \$5,334.78 | 76.01\% |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 235-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 Total: |  | 22,233.40 | \$2,870.00 | \$6,317.72 | \$15,915.68 | \$10,580.90 | \$5,334.78 | 76.01\% |
| 236 | HEALTH DEPARTMENT CT20 CONTACT TRACING GRANT |  |  |  | Target Percent: |  | 33.33\% |  |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 236-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Expense Report 

## As Of: 1/1/2022 to 4/30/2022

| Account | Description | Budget | As Of: $1 / 1 / 2022$ | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 236 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237 | HEALTH DEP GRANT | OO21 CRI | IS RESPONSE | JPPLEMENT |  | get Percent: | 33.33\% |  |

PUBLIC HEALTH
GENERAL HEALTH
CONTRACTUAL SERVICES

| 237-2010-52317 | OTHER TECHNICAL SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 237-2010-52326 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52338 | MAINTENANCE/REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 237-2010-52402 | OFFICE MATERIALS \& SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52410 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52415 | MEDICAL/DENTAL/LAB SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52450 | FURNITURE \& SMALL EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL HEALTH Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC HEALTH Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

## OTHER FINANCING USES

TRANSFERS
TRANSFERS

| 237-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEPARTMENT: 9002 |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 237-9002-52920 | 2 ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPARTMENT: 9002 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 238 | HEALTH DEP GRANT | $21 \mathrm{COI}$ | ACING |  |  | cent: |  |  |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 238-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 238 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Expense Report 

## As Of: 1/1/2022 to 4/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 239 | HEALTH DEPARTMENT WORKFORCE DEVELOPMENT GRANT |  |  |  | Target Percent: |  | 33.33\% |  |
| PUBLIC HEALTH |  |  |  |  |  |  |  |  |
| GENERAL HEALTH |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 239-2010-52317 | 7 OTHER TECHNICAL SERVI | \$16,520.00 | \$1,815.00 | \$4,140.00 | \$12,380.00 | \$4,880.00 | \$7,500.00 | 54.60\% |
| 239-2010-52326 | 6 ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CONTRACTUAL SERVICES Totals: | \$16,520.00 | \$1,815.00 | \$4,140.00 | \$12,380.00 | \$4,880.00 | \$7,500.00 | 54.60\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 239-2010-52450 | FURNITURE \& SMALL EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ATERIALS AND SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | GENERAL HEALTH Totals: | \$16,520.00 | \$1,815.00 | \$4,140.00 | \$12,380.00 | \$4,880.00 | \$7,500.00 | 54.60\% |
|  | PUBLIC HEALTH Totals: | \$16,520.00 | \$1,815.00 | \$4,140.00 | \$12,380.00 | \$4,880.00 | \$7,500.00 | 54.60\% |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 239-9001-52919 | 9 TRANSFERS | \$69,585.98 | \$0.00 | \$0.00 | \$69,585.98 | \$0.00 | \$69,585.98 | 0.00\% |
|  | TRANSFERS Totals: | \$69,585.98 | \$0.00 | \$0.00 | \$69,585.98 | \$0.00 | \$69,585.98 | 0.00\% |
|  | TRANSFERS Totals: | \$69,585.98 | \$0.00 | \$0.00 | \$69,585.98 | \$0.00 | \$69,585.98 | 0.00\% |
| DEPARTMENT: 9002 |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 239-9002-52920 | 0 ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPARTMENT: 9002 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$69,585.98 | \$0.00 | \$0.00 | \$69,585.98 | \$0.00 | \$69,585.98 | 0.00\% |
| 239 Total: |  | \$86,105.98 | \$1,815.00 | \$4,140.00 | \$81,965.98 | \$4,880.00 | \$77,085.98 | 10.48\% |
| 240 | HEALTH DEPARTMENT HIV GRANT |  |  |  |  | Target Percent: | 33.33\% |  |

## PUBLIC HEALTH

GENERAL HEALTH
CONTRACTUAL SERVICES

| 240-2010-52317 | OTHER TECHNICAL SERVI | \$3,041.75 | \$201.92 | \$1,417.79 | \$1,623.96 | \$1,623.96 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240-2010-52320 | POSTAL SERVICE | \$130.00 | \$0.00 | \$0.00 | \$130.00 | \$130.00 | \$0.00 | 100.00\% |
| 240-2010-52323 | UTILITIES | \$391.10 | \$117.83 | \$155.82 | \$235.28 | \$235.28 | \$0.00 | 100.00\% |
| 240-2010-52326 | ADVERTISING | \$1,639.99 | \$0.00 | \$0.00 | \$1,639.99 | \$0.00 | \$1,639.99 | 0.00\% |
| 240-2010-52329 | MEMBERSHIPS \& SUBSCRI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52332 | TRAVEL EXPENSES | \$451.04 | \$236.08 | \$449.28 | \$1.76 | \$0.00 | \$1.76 | 99.61\% |
| 240-2010-52333 | REGISTRATION \& TRAININ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52335 | RENTAL/LEASE | \$65.00 | \$11.67 | \$11.67 | \$53.33 | \$53.33 | \$0.00 | 100.00\% |
| 240-2010-52337 | SOFTWARE LICENSURE/SU | \$755.43 | \$0.00 | \$0.00 | \$755.43 | \$755.43 | \$0.00 | 100.00\% |
| 240-2010-52338 | MAINTENANCE/REPAIR | \$33.33 | \$0.00 | \$0.00 | \$33.33 | \$33.33 | \$0.00 | 100.00\% |
| 240-2010-52359 | PHARMACY LICENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52361 | PERMITS \& LICENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$6,507.64 | \$567.50 | \$2,034.56 | \$4,473.08 | \$2,831.33 | \$1,641.75 | 74.77\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 240-2010-52402 | OFFICE MATERIALS \& SUP | \$495.00 | \$0.00 | \$0.00 | \$495.00 | \$195.00 | \$300.00 | 39.39\% |
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# Expense Report 

## As Of: 1/1/2022 to 4/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240-2010-52410 | OPERATING SUPPLIES | \$234.00 | \$21.58 | \$21.58 | \$212.42 | \$212.42 | \$0.00 | 100.00\% |
| 240-2010-52415 | MEDICAL/DENTAL/LAB SUP | \$699.96 | \$0.00 | \$0.00 | \$699.96 | \$200.00 | \$499.96 | 28.57\% |
| 240-2010-52416 | DRUGS/MEDICINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52450 | FURNITURE \& SMALL EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52456 | MEDICAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES Totals: |  | \$1,428.96 | \$21.58 | \$21.58 | \$1,407.38 | \$607.42 | \$799.96 | 44.02\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 240-2010-52502 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | GENERAL HEALTH Totals: | \$7,936.60 | \$589.08 | \$2,056.14 | \$5,880.46 | \$3,438.75 | \$2,441.71 | 69.23\% |
|  | PUBLIC HEALTH Totals: | \$7,936.60 | \$589.08 | \$2,056.14 | \$5,880.46 | \$3,438.75 | \$2,441.71 | 69.23\% |

## OTHER FINANCING USES

TRANSFERS
TRANSFERS
240-9001-52919
TRANSFERS
TRANSFERS Totals:
TRANSFERS Totals:
OTHER FINANCING USES Totals:

240 Total:

| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.40 |
| :---: | :---: | :---: | :---: |
| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.40 |
| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.40 |
| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.40 |
| \$119,915.00 | \$589.08 | \$2,056.14 | \$117,858.86 |


| $\$ 40$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  | | $\$ 0.00$ |
| :--- |
| $\$ 3,438.75$ |


| $\$ 111,978.40$ | $0.00 \%$ |  |
| ---: | ---: | ---: |
| $\$ 111,978.40$ | $0.00 \%$ |  |
| $\$ 111,978.40$ |  | $0.00 \%$ |
|  | $\$ 111,978.40$ |  |
|  | $\$ 114,420.11$ |  |

PUBLIC HEALTH
GENERAL HEALTH
CONTRACTUAL SERVICES

| $241-2010-52317$ | OTHER TECHNICAL SERVI | $\$ 9,541.75$ | $\$ 423.82$ |
| :--- | :--- | ---: | ---: |
| $241-2010-52320$ | POSTAL SERVICE | $\$ 220.00$ | $\$ 0.00$ |
| $241-2010-52323$ | UTILITIES | $\$ 391.10$ | $\$ 117.83$ |
| $241-2010-52326$ | ADVERTISING | $\$ 19,358.46$ | $\$ 7,168.08$ |
| $241-2010-52329$ | MEMBERSHIPS \& SUBSCRI | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52332$ | TRAVEL EXPENSES | $\$ 2,926.00$ | $\$ 17.16$ |
| $241-2010-52333$ | REGISTRATION \& TRAININ | $\$ 1,300.00$ | $\$ 0.00$ |
| $241-2010-52335$ | RENTAL/LEASE | $\$ 110.00$ | $\$ 19.73$ |
| $241-2010-52337$ | SOFTWARE LICENSURE/SU | $\$ 14,829.43$ | $\$ 59.00$ |
| $241-2010-52338$ | MAINTENANCE/REPAIR | $\$ 33.33$ | $\$ 0.00$ |
| $241-2010-52359$ | PHARMACY LICENSE | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52361$ | PERMITS \& LICENSES | $\$ 0.00$ | $\$ 0.00$ |
| CONTRACTUAL SERVICES Totals: | $\$ 48,710.07$ | $\$ 7,805.62$ |  |
| MATERIALS AND SUPPLIES |  | $\$ 830.00$ | $\$ 164.77$ |
| $241-2010-52402$ | OFFICE MATERIALS \& SUP | $\$ 396.00$ | $\$ 92.51$ |
| $241-2010-52410$ | OPERATING SUPPLIES | $\$ 1,399.96$ | $\$ 183.94$ |
| $241-2010-52415$ | MEDICAL/DENTAL/LAB SUP | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52416$ | DRUGS/MEDICINES | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52450$ | FURNITURE \& SMALL EQUI | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52456$ | MEDICAL EQUIPMENT | $\$ 2,625.96$ | $\$ 441.22$ |

CAPITAL OUTLAY

## HEALTH DEPARTMENT STD GRANT

Target Percent:
33.33\%

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| $\$ 1,577.71$ | $\$ 7,964.04$ | $\$ 3,464.04$ | $\$ 4,500.00$ | $52.84 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 220.00$ | $\$ 220.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 155.82$ | $\$ 235.28$ | $\$ 235.28$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 11,265.08$ | $\$ 8,093.38$ | $\$ 3,709.00$ | $\$ 4,384.38$ | $77.35 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 17.16$ | $\$ 2,908.84$ | $\$ 482.84$ | $\$ 2,426.00$ | $17.09 \%$ |
| $\$ 0.00$ | $\$ 1,300.00$ | $\$ 0.00$ | $\$ 1,300.00$ | $0.00 \%$ |
| $\$ 19.73$ | $\$ 90.27$ | $\$ 90.27$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 88.50$ | $\$ 14,740.93$ | $\$ 14,740.93$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 33.33$ | $\$ 33.33$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 13,124.00$ | $\$ 35,586.07$ | $\$ 22,975.69$ | $\$ 12,610.38$ | $74.11 \%$ |
|  |  |  |  |  |
| $\$ 164.77$ | $\$ 665.23$ | $\$ 165.23$ | $\$ 500.00$ | $39.76 \%$ |
| $\$ 92.51$ | $\$ 303.49$ | $\$ 303.49$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 183.94$ | $\$ 1,216.02$ | $\$ 316.06$ | $\$ 899.96$ | $35.72 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 2,184.74$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 441.22$ |  | $\$ 784.78$ | $\$ 1,399.96$ | $46.69 \%$ |

# Expense Report 

## As Of: 1/1/2022 to 4/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 241-2010-52502 | 2 FURNITURE/EQUIPMENT | \$8,700.00 | \$0.00 | \$0.00 | \$8,700.00 | \$0.00 | \$8,700.00 | 0.00\% |
|  | CAPITAL OUTLAY Totals: | \$8,700.00 | \$0.00 | \$0.00 | \$8,700.00 | \$0.00 | \$8,700.00 | 0.00\% |
|  | GENERAL HEALTH Totals: | \$60,036.03 | \$8,246.84 | \$13,565.22 | \$46,470.81 | \$23,760.47 | \$22,710.34 | 62.17\% |
|  | PUBLIC HEALTH Totals: | \$60,036.03 | \$8,246.84 | \$13,565.22 | \$46,470.81 | \$23,760.47 | \$22,710.34 | 62.17\% |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-9001-52919 | 9 TRANSFERS | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
|  | TRANSFERS Totals: | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
|  | TRANSFERS Totals: | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
|  | OTHER FINANCING USES Totals: | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
| 241 Total: |  | \$205,000.00 | \$8,246.84 | \$13,565.22 | \$191,434.78 | \$23,760.47 | \$167,674.31 | 18.21\% |
| 242 | HEALTH COV | VACCINATION | CN22 GRANT |  |  | arget Percent: | 33.33\% |  |

## PUBLIC HEALTH

GENERAL HEALTH
CONTRACTUAL SERVICES
242-2010-52326 ADVERTISING
CONTRACTUAL SERVICES Totals:
MATERIALS AND SUPPLIES
242-2010-52410 OPERATING SUPPLIES
MATERIALS AND SUPPLIES Totals:
GENERAL HEALTH Totals:
PUBLIC HEALTH Totals:

## OTHER FINANCING USES

TRANSFERS
TRANSFERS
242-9001-52919
DEPARTMENT: 9002
TRANSFERS

TRANSFERS
TRANSFERS Totals: TRANSFERS Totals:

TRANSFERS
242-9002-52920
ADVANCES OUT
TRANSFERS Totals
DEPARTMENT: 9002 Totals:
OTHER FINANCING USES Totals
242 Total:
Grand Total:

| \$1,200.00 | \$125.00 | \$125.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 10.42\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$1,200.00 | \$125.00 | \$125.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 10.42\% |
| \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$2,700.00 | \$1,625.00 | \$1,625.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 60.19\% |
| \$2,700.00 | \$1,625.00 | \$1,625.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 60.19\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$2,700.00 | \$1,625.00 | \$1,625.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 60.19\% |
| \$1,054,332.15 | \$81,746.23 | \$265,098.47 | \$789,233.68 | \$144,913.05 | \$644,320.63 | 38.89\% |
|  |  |  |  | get Percent: | 33.33\% |  |

