## Financial Reports for Month End <br> March 2022 <br> 

By signing below, I acknowledge I have reviewed the financial reports enclosed in this packet and hereby accept the reports as presented.

Tom O'Leary, President

| Dennis Sterling |
| :---: |
| Shellie Burgin |
| Amanda Moran |

Andrea Wildenthaler

## 共 <br> galion city

Expenses - March 2022

| Vendor | Vendor \# | Description | Account \# | Amount |
| :---: | :---: | :---: | :---: | :---: |
| BlueSky | D02820 | BlueSky Licensure/Subscription | 52337 | \$ 588.00 |
| Johnny Appleseed Broadcasting | J01435 | STD Grant Streaming Advertising | 52326 | \$ 2,997.00 |
| Quill | Q02300 | Mobile File Cabinet \& Office Desk | 52450 | \$ 586.33 |
| Quill | Q02300 | Office Chair | 52450 | \$ 153.43 |
| ES Consulting | E02500 | Monthly IT Services (Feb) | 52317 | \$ 594.83 |
|  |  |  |  | \$ 147.82 |
|  |  |  |  | \$ 147.82 |
| LHD Academy of Science | L01400 | Membership Dues | 52329 | \$ 1,000.00 |
| Sanofi Pasteur | A04625 | Prevnar13 | 52416 | \$ 2,447.30 |
| Sanofi Pasteur | A04625 | Menactra, RotaTeq, Vaqta (Ped), | 52416 | \$ 4,790.25 |
| US Bank National | U02795 | Postage | 52320 | \$6.00 |
|  |  |  |  | \$33.70 |
| US Bank National | U02795 | Postage | 52320 | \$39.70 |
|  |  |  | Total: | \$ 13,532.18 |



# City of Galion <br> Expense Report 

Accounts: 230-2010-52101 to 242-9002-52920
As Of: 1/1/2022 to $3 / 31 / 2022$
Include Inactive Accounts: No
Account $\quad$ Description $\quad$ Budget $\quad$ MTD Expense $\quad$ YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used 230

HEALTH DEPARTMENT
Target Percent:
25.00\%

PUBLIC HEALTH
GENERAL HEALTH
SALARIES AND WAGES

230-2010-52101 230-2010-52102 230-2010-52103 230-2010-52104 230-2010-52105 230-2010-52106 230-2010-52107 230-2010-52108 230-2010-52109 230-2010-52111 230-2010-52112
EMPLOYEES - FULL TIME
\$269,100.76 OVERTIME
MOVE-UP
PART-TIME
LONGEVITY
SEVERANCE-TERM PAY
BONUSES
CLOTHING ALLOWANCE
SICK LEAVE INCENTIVE
RETRO PAY
COMP TIME
SALARIES AND WAGES Totals: BENEFITS
230-2010-52201 230-2010-52202 230-2010-52203 230-2010-52204 230-2010-52205 230-2010-52209

| WORKERS COMPENSATIO | $\$ 8,146.83$ |
| :--- | ---: |
| P.E.R.S. | $\$ 41,833.84$ |
| MEDICARE | $\$ 4,651.12$ |
| INS - HOSP | $\$ 86,669.10$ |
| INS - LIFE | $\$ 461.60$ |
| UNEMPLOYMENT COMP | $\$ 0.00$ |
| BENEFITS Totals: | $\$ 141,762.49$ |


| $\$ 269,100.76$ | $\$ 45,201.16$ | $\$ 96,897.15$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 46,238.40$ | $\$ 14,213.63$ | $\$ 31,277.23$ |
| $\$ 1,370.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 1,500.00$ | $\$ 1,500.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 23.10$ | $\$ 23.10$ |
| $\$ 317,709.16$ | $\$ 60,937.89$ | $\$ 129,697.48$ |
| $\$ 8,146.83$ | $\$ 0.00$ |  |
| $\$ 41,833.84$ | $\$ 10,607.89$ | $\$ 21,118.95$ |
| $\$ 4,651.12$ | $\$ 880.29$ | $\$ 1,871.37$ |
| $\$ 86,669.10$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 461.60$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 141,762.49$ | $\$ 11,488.18$ | $\$ 22,990.32$ |

CONTRACTUAL SERVICES

230-2010-52304<br>230-2010-52311

230-2010-52314 230-2010-52317 230-2010-52320 230-2010-52323 230-2010-52326 230-2010-52329 230-2010-52332 230-2010-52333 230-2010-52335 230-2010-52337 230-2010-52338
PERSONNEL/HUM RES SVC

| $\$ 88.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 8,755.00$ | $\$ 0.00$ |
| $\$ 1,100.00$ | $\$ 0.00$ |
| $\$ 20,000.00$ | $\$ 594.83$ |
| $\$ 725.00$ | $\$ 0.00$ |
| $\$ 1,600.00$ | $\$ 0.00$ |
| $\$ 1,840.00$ | $\$ 0.00$ |
| $\$ 8,000.00$ | $\$ 1,000.00$ |
| $\$ 1,500.00$ | $\$ 0.00$ |
| $\$ 2,400.00$ | $\$ 0.00$ |
| $\$ 325.00$ | $\$ 0.00$ |
| $\$ 6,400.00$ | $\$ 588.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 88.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 8,755.00$ |
| $\$ 0.00$ | $\$ 1,100.00$ |
| $\$ 3,021.50$ | $\$ 16,978.50$ |
| $\$ 0.00$ | $\$ 725.00$ |
| $\$ 388.87$ | $\$ 1,211.13$ |
| $\$ 0.00$ | $\$ 1,840.00$ |
| $\$ 1,200.00$ | $\$ 6,800.00$ |
| $\$ 0.00$ | $\$ 1,500.00$ |
| $\$ 0.00$ | $\$ 2,400.00$ |
| $\$ 58.79$ | $\$ 266.21$ |
| $\$ 676.50$ | $\$ 5,723.50$ |
| $\$ 0.00$ | $\$ 1,000.00$ |


| $\$ 0.00$ | $\$ 172,203.61$ | $36.01 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 14,961.17$ | $67.64 \%$ |
| $\$ 0.00$ | $\$ 1,370.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $(\$ 1,500.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $(\$ 23.10)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 188,011.68$ | $40.82 \%$ |
|  |  |  |
| $\$ 1,544.07$ | $\$ 6,602.76$ | $18.95 \%$ |
| $\$ 0.00$ | $\$ 20,714.89$ | $50.48 \%$ |
| $\$ 0.00$ | $\$ 2,779.75$ | $40.23 \%$ |
| $\$ 20,568.69$ | $\$ 66,100.41$ | $23.73 \%$ |
| $\$ 161.20$ | $\$ 300.40$ | $34.92 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 22,273.96$ | $\$ 96,498.21$ | $31.93 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 88.00$ | $0.00 \%$ |
| $\$ 8,755.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 1,100.00$ | $0.00 \%$ |
| $\$ 5,858.34$ | $\$ 11,120.16$ | $44.40 \%$ |
| $\$ 450.00$ | $\$ 275.00$ | $62.07 \%$ |
| $\$ 1,211.13$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 500.00$ | $\$ 1,340.00$ | $27.17 \%$ |
| $\$ 6,030.00$ | $\$ 770.00$ | $90.38 \%$ |
| $\$ 1,000.00$ | $\$ 500.00$ | $66.67 \%$ |
| $\$ 250.00$ | $\$ 2,150.00$ | $10.42 \%$ |
| $\$ 141.21$ | $\$ 125.00$ | $61.54 \%$ |
| $\$ 4,163.81$ | $\$ 1,559.69$ | $75.63 \%$ |
| $\$ 300.00$ | $\$ 700.00$ | $30.00 \%$ |
|  |  |  |

Expense Report

## As Of: 1/1/2022 to 3/31/2022

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Unenc. Balance $\quad$ \% Used

## PUBLIC HEALTH

4/5/2022 3:40 PM

# Expense Report 

## As Of: 1/1/2022 to 3/31/2022



PUBLIC HEALTH

## As Of: 1/1/2022 to $3 / 31 / 2022$



# Expense Report 

## As Of: 1/1/2022 to 3/31/2022

| Account | Description | Budget | As Of: $1 / 1 / 2022$ | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 236 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237 | HEALTH DEP GRANT | OO21 CRI | IS RESPONSE | JPPLEMENT |  | get Percent: | 25.00\% |  |

PUBLIC HEALTH
GENERAL HEALTH
CONTRACTUAL SERVICES

| 237-2010-52317 | OTHER TECHNICAL SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 237-2010-52326 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52338 | MAINTENANCE/REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 237-2010-52402 | OFFICE MATERIALS \& SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52410 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52415 | MEDICAL/DENTAL/LAB SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52450 | FURNITURE \& SMALL EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL HEALTH Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

## OTHER FINANCING USES

TRANSFERS
TRANSFERS

| 237-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEPARTMENT: 9002 |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 237-9002-52920 | 20 ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPARTMENT: 9002 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | HEALTH DEP GRANT | $\mathrm{T} 21 \mathrm{CON}$ | ACING |  |  | cent: |  |  |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 238-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 238 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Expense Report 

## As Of: 1/1/2022 to 3/31/2022

Account Description Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used

## 239 PUBLIC HEALTH

GENERAL HEALTH
CONTRACTUAL SERVICES

| 239-2010-52317 | OTHER TECHNICAL SERVI | \$15,497.50 | \$0.00 | \$2,325.00 | \$13,172.50 | \$5,672.50 | \$7,500.00 | 51.61\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 239-2010-52326 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ACTUAL SERVICES Totals: | \$15,497.50 | \$0.00 | \$2,325.00 | \$13,172.50 | \$5,672.50 | \$7,500.00 | 51.61\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 239-2010-52450 | FURNITURE \& SMALL EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MA | LS AND SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | GENERAL HEALTH Totals: | \$15,497.50 | \$0.00 | \$2,325.00 | \$13,172.50 | \$5,672.50 | \$7,500.00 | 51.61\% |
|  | PUBLIC HEALTH Totals: | \$15,497.50 | \$0.00 | \$2,325.00 | \$13,172.50 | \$5,672.50 | \$7,500.00 | 51.61\% |

## OTHER FINANCING USES

TRANSFERS
TRANSFERS

| 239-9001-52919 | TRANSFERS | $\$ 69,585.98$ |
| ---: | ---: | ---: |
|  | TRANSFERS Totals: | $\$ 69,585.98$ |
|  | TRANSFERS Totals: | $\$ 69,585.98$ |

TRANSFERS
TRANSFERS
HEALTH DEPARTMENT WORKFORCE DEVELOPMENT GRANT
Target Percent:
25.00\%

| 239-9002-52920 | ADVANCES OUT |
| ---: | :---: |
| TRANSFERS Totals: |  |
| DEPARTMENT: 9002 Totals: |  |
| OTHER FINANCING USES Totals: |  |

239 Total:
OTHER FINANCING USES Totals

240
HEALTH DEPARTMENT HIV GRANT

## PUBLIC HEALTH

GENERAL HEALTH
CONTRACTUAL SERVICES

| 240-2010-52317 | OTHER TECHNICAL SERVI | \$3,041.75 | \$147.82 | \$1,215.87 | \$1,825.88 | \$1,825.88 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240-2010-52320 | POSTAL SERVICE | \$130.00 | \$0.00 | \$0.00 | \$130.00 | \$130.00 | \$0.00 | 100.00\% |
| 240-2010-52323 | UTILITIES | \$391.10 | \$0.00 | \$37.99 | \$353.11 | \$353.11 | \$0.00 | 100.00\% |
| 240-2010-52326 | ADVERTISING | \$1,639.99 | \$0.00 | \$0.00 | \$1,639.99 | \$0.00 | \$1,639.99 | 0.00\% |
| 240-2010-52329 | MEMBERSHIPS \& SUBSCRI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52332 | TRAVEL EXPENSES | \$451.04 | \$0.00 | \$213.20 | \$237.84 | \$237.84 | \$0.00 | 100.00\% |
| 240-2010-52333 | REGISTRATION \& TRAININ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52335 | RENTAL/LEASE | \$65.00 | \$0.00 | \$0.00 | \$65.00 | \$65.00 | \$0.00 | 100.00\% |
| 240-2010-52337 | SOFTWARE LICENSURE/SU | \$755.43 | \$0.00 | \$0.00 | \$755.43 | \$755.43 | \$0.00 | 100.00\% |
| 240-2010-52338 | MAINTENANCE/REPAIR | \$33.33 | \$0.00 | \$0.00 | \$33.33 | \$33.33 | \$0.00 | 100.00\% |
| 240-2010-52359 | PHARMACY LICENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52361 | PERMITS \& LICENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$6,507.64 | \$147.82 | \$1,467.06 | \$5,040.58 | \$3,400.59 | \$1,639.99 | 74.80\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 240-2010-52402 | OFFICE MATERIALS \& SUP | \$495.00 | \$0.00 | \$0.00 | \$495.00 | \$195.00 | \$300.00 | 39.39\% |
| 4/5/2022 3:40 PM |  |  | Page |  |  |  |  | V.3.7 |

## Expense Report

## As Of: 1/1/2022 to 3/31/2022

| Account |  | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | \% Used

OTHER FINANCING USES
TRANSFERS
TRANSFERS
240-9001-52919
TRANSFERS
TRANSFERS Totals:
TRANSFERS Totals:
OTHER FINANCING USES Totals:

| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.4 |
| :---: | :---: | :---: | :---: |
| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.4 |
| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.4 |
| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.4 |
| \$119,915.00 | \$147.82 | 67.06 | 118,447.9 |

241

## HEALTH DEPARTMENT STD GRANT

| $\$ 111,978.40$ | $0.00 \%$ |  |
| ---: | ---: | ---: |
| $\$ 111,978.40$ | $0.00 \%$ |  |
| $\$ 111,978.40$ |  | $0.00 \%$ |
|  | $\$ 111,978.40$ |  |
|  |  | $0.00 \%$ |
| $114,418.35$ |  | $4.58 \%$ |

PUBLIC HEALTH
GENERAL HEALTH
CONTRACTUAL SERVICES

| $241-2010-52317$ | OTHER TECHNICAL SERVI | $\$ 9,541.75$ | $\$ 147.82$ |
| :--- | :--- | ---: | ---: |
| $241-2010-52320$ | POSTAL SERVICE | $\$ 220.00$ | $\$ 0.00$ |
| $241-2010-52323$ | UTILITIES | $\$ 391.10$ | $\$ 0.00$ |
| $241-2010-52326$ | ADVERTISING | $\$ 19,358.46$ | $\$ 2,997.00$ |
| $241-2010-52329$ | MEMBERSHIPS \& SUBSCRI | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52332$ | TRAVEL EXPENSES | $\$ 2,926.00$ | $\$ 0.00$ |
| $241-2010-52333$ | REGISTRATION \& TRAININ | $\$ 1,300.00$ | $\$ 0.00$ |
| $241-2010-52335$ | RENTAL/LEASE | $\$ 110.00$ | $\$ 0.00$ |
| $241-2010-52337$ | SOFTWARE LICENSURE/SU | $\$ 14,829.43$ | $\$ 0.00$ |
| $241-2010-52338$ | MAINTENANCE/REPAIR | $\$ 33.33$ | $\$ 0.00$ |
| $241-2010-52359$ | PHARMACY LICENSE | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52361$ | PERMITS \& LICENSES | $\$ 0.00$ | $\$ 0.00$ |
| CONTRACTUAL SERVICES Totals: | $\$ 48,710.07$ | $\$ 3,144.82$ |  |
| MATERIALS AND SUPPLIES |  | $\$ 0.00$ |  |
| $241-2010-52402$ | OFFICE MATERIALS \& SUP | $\$ 830.00$ | $\$ 0.00$ |
| $241-2010-52410$ | OPERATING SUPPLIES | $\$ 396.00$ | $\$ 0.00$ |
| $241-2010-52415$ | MEDICAL/DENTAL/LAB SUP | $\$ 1,399.96$ | $\$ 0.00$ |
| $241-2010-52416$ | DRUGS/MEDICINES | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52450$ | FURNITURE \& SMALL EQUI | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52456$ | MEDICAL EQUIPMENT | $\$ 0.00$ | $\$ 0.00$ |

$\$ 1,153.89$
$\$ 0.00$
$\$ 37.99$
$\$ 4,097.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 29.50$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 5,318.38$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 8,387.86$
$\$ 220.00$
$\$ 353.11$
$\$ 15,261.46$
$\$ 0.00$
$\$ 2,926.00$
$\$ 1,300.00$
$\$ 110.00$
$\$ 14,799.93$
$\$ 33.33$
$\$ 0.00$
$\$ 0.00$
$\$ 43,391.69$

$\$ 830.00$
$\$ 396.00$
$\$ 1,399.96$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 2,625.96$
$\$ 3,387.86$
$\$ 220.00$
$\$ 353.11$
$\$ 10,877.07$
$\$ 0.00$
$\$ 500.00$
$\$ 0.00$
$\$ 110.00$
$\$ 14,799.93$
$\$ 33.33$
$\$ 0.00$
$\$ 0.00$
$\$ 30,281.30$

$\$ 330.00$
$\$ 396.00$
$\$ 500.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 1,226.00$

| $\$ 5,000.00$ | $47.60 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 4,384.39$ | $77.35 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,426.00$ | $17.09 \%$ |
| $\$ 1,300.00$ | $0.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 13,110.39$ | $73.08 \%$ |
|  |  |
| $\$ 500.00$ | $39.76 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 899.96$ | $35.72 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,399.96$ | $46.69 \%$ |

CAPITAL OUTLA
4/5/2022 3:40 PM

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 241-2010-52502 | 2 FURNITURE/EQUIPMENT | \$8,700.00 | \$0.00 | \$0.00 | \$8,700.00 | \$0.00 | \$8,700.00 | 0.00\% |
|  | CAPITAL OUTLAY Totals: | \$8,700.00 | \$0.00 | \$0.00 | \$8,700.00 | \$0.00 | \$8,700.00 | 0.00\% |
|  | GENERAL HEALTH Totals: | \$60,036.03 | \$3,144.82 | \$5,318.38 | \$54,717.65 | \$31,507.30 | \$23,210.35 | 61.34\% |
|  | PUBLIC HEALTH Totals: | \$60,036.03 | \$3,144.82 | \$5,318.38 | \$54,717.65 | \$31,507.30 | \$23,210.35 | 61.34\% |
| Other financing uses |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 241-9001-52919 | 9 TRANSFERS | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
|  | TRANSFERS Totals: | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
|  | TRANSFERS Totals: | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
|  | OTHER FINANCING USES Totals: | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
| 241 Total: |  | \$205,000.00 | \$3,144.82 | \$5,318.38 | \$199,681.62 | \$31,507.30 | \$168,174.32 | 17.96\% |
| 242 | HEALTH COV | VACCINATION | CN22 GRANT |  |  | Target Percent: | 25.00\% |  |
| PUBLIC HEALTH |  |  |  |  |  |  |  |  |
| GENERAL HEALTH |  |  |  |  |  |  |  |  |
| 242-2010-52326 | 6 ADVERTISING | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$125.00 | \$1,075.00 | 10.42\% |
|  | CONTRACTUAL SERVICES Totals: | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$125.00 | \$1,075.00 | 10.42\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 242-2010-52410 | 0 OPERATING SUPPLIES | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
|  | ATERIALS AND SUPPLIES Totals: | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
|  | GENERAL HEALTH Totals: | \$2,700.00 | \$0.00 | \$0.00 | \$2,700.00 | \$1,625.00 | \$1,075.00 | 60.19\% |
|  | PUBLIC HEALTH Totals: | \$2,700.00 | \$0.00 | \$0.00 | \$2,700.00 | \$1,625.00 | \$1,075.00 | 60.19\% |
| Other financing uses |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 242-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEPARTMENT: 9002 |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 242-9002-52920 | 0 ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPARTMENT: 9002 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 242 Total: |  | \$2,700.00 | \$0.00 | \$0.00 | \$2,700.00 | \$1,625.00 | \$1,075.00 | 60.19\% |
| Grand Total: |  | \$1,051,025.13 | \$85,878.85 | \$183,352.24 | \$867,672.89 | \$135,883.64 | \$731,789.25 | 30.37\% |
|  |  |  |  |  |  | Target Percent: | 25.00\% |  |

