## Financial Reports for Month End

May 2022


By signing below, I acknowledge I have reviewed the financial reports enclosed in this packet and hereby accept the reports as presented.

Tom O'Leary, President

| Dennis Sterling |
| :---: |
| Shellie Burgin |
| Amanda Moran |
| Andrea Wildenthaler |

Andrea Wildenthaler

Expenses - May 2022

| Vendor | Vendor \# | Description | Account \# | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Quill | Q02300 | Copy Paper, White Out, Toner, Post-Its, Post-It Flags, | 52402 | \$ | 6.04 |
|  |  | Post-It Dispenser |  | \$ | 300.00 |
| Quill | Q02300 | 16 Gallon Trash Bags | 52410 | \$ | 46.00 |
| Quill | Q02300 | CMS-1500 | 52415 | \$ | 13.99 |
| Quill | Q02300 | HIV Grant Toner | 52402 | \$ | 95.84 |
| Allarding, Ryan | A01410 | REHS Contract Work | 52317 | \$ | 345.00 |
| Spectrum | CC01516 | Monthly Phone Bill (Apr) | 52323 | S | 23.70 |
|  |  |  |  | \$ | 5.88 |
|  |  |  |  | \$ | 5.88 |
| Spectrum | CC01516 | Monthly Internet Bill (Apr) | 52323 | \$ | 36.74 |
|  |  |  |  | \$ | 9.12 |
|  |  |  |  | \$ | 9.12 |
| NACCHO | N00160 | Membership Dues | 52329 | \$ | 250.00 |
| Path Labs | P00180 | Lab Fees (Apr) | 52317 | \$ | 11.80 |
| Ohio Department of Health | 002600 | FSO Fees | 52354 | \$ | 1,656.00 |
| Ohio Department of Health | 002501 | RFE Fees | 52355 | \$ | 756.00 |
| Gordon Flesch | G05260 C | Copies (Apr) | 52335 | \$ | 24.64 |
|  |  |  |  | \$ | 4.92 |
|  |  |  |  | \$ | 8.33 |
| Columbia Gas | C03100 | Natural Gas (Apr) | 52323 | \$ | 117.67 |
|  |  |  |  |  | 29.23 |
|  |  |  |  | \$ | 29.23 |
| Lind Media Company | L01730 | STD Grant Billboard Advertising | 52326 | \$ | 1,000.00 |
| Ohio Division of Real Estate | 001370 | Burial Permit Fees (Apr) | 52317 | \$ | 5.00 |
| CDD | C01053 | Lab Fees (Apr) | 52317 | \$ | 95.00 |
| Barnes, Andrea | B00850 | Mileage | 52332 | \$ | 16.50 |
| Corwin, Melinda | C04155 | Mileage | 52332 | \$ | 90.20 |
| AOHC | 001364 | LEHDS Registration (Jason) | 52333 | \$ | 60.00 |
| Path Labs | P00180 | Lab Fees | 52317 | \$ | 150.19 |
| US Bank National | U02795 | Website domain, hosting, security, SSL, \& Office 365 | 52337 |  | 2,387.68 |
|  |  |  |  | \$ | 556.53 |
|  |  |  |  | \$ | 848.57 |
| LexisNexis | L01301 | Monthly Membership (Apr) | 52337 | \$ | 180.00 |
| LexisNexis | L01301 | Monthly Membership (May) | 52337 | \$ | 180.00 |


| Gillam, Linda | G04260 | Mileage Reimbursement (Jan) | 52332 | $\$$ |
| :--- | :--- | :--- | :--- | :--- |
| Gillam, Linda | G04260 | Mileage Reimbursement (Feb) | 7.54 |  |
| Gillam, Linda | G04260 | Mileage Reimbursement (Mar) | 52332 | $\$$ |
| US Bank National | U02795 | Background Check | 5238 |  |
| US Bank National | U02795 | 2D Barcode Scanner | 52 | 9.39 |
| US Bank National | U02795 | 2D Barcode Scanner | 52404 | $\$$ |
| Ohio Public Health Partnership | O02145 | Public Health Combined Conference Registration | $\$ 8.56$ |  |
| Ohio Department of Health | O02600 | School Nurse Conference Registration | 61.04 |  |
| Sanofi Pasteur | A04625 | TB, ActHIB | 52450 | $\$$ |

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# City of Galion <br> Expense Report 

Accounts: 230-2010-52101 to 242-9002-52920
Include Inactive Accounts: No As Of: 1/1/2022 to $5 / 31 / 2022$

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230 | HEA |  |  |  |  | arget Percent: | 41.67\% |  |

## PUBLIC HEALTH

GENERAL HEALTH
SALARIES AND WAGES

230-2010-52101
230-2010-52102 230-2010-52103 230-2010-52104 230-2010-52105 230-2010-52106 230-2010-52107 230-2010-52108 230-2010-52109 230-2010-52111 230-2010-52112
EMPLOYEES - FULL TIME
\$269,100.76 OVERTIME
MOVE-UP
PART-TIME
LONGEVITY
SEVERANCE-TERM PAY
BONUSES
CLOTHING ALLOWANCE
SICK LEAVE INCENTIVE
RETRO PAY
COMP TIME
SALARIES AND WAGES Totals: BENEFITS
230-2010-52201 230-2010-52202 230-2010-52203 230-2010-52204 230-2010-52205 230-2010-52209

| WORKERS COMPENSATIO | $\$ 8,146.83$ |
| :--- | ---: |
| P.E.R.S. | $\$ 41,833.84$ |
| MEDICARE | $\$ 4,651.12$ |
| INS - HOSP | $\$ 86,669.10$ |
| INS - LIFE | $\$ 461.60$ |
| UNEMPLOYMENT COMP | $\$ 0.00$ |
| BENEFITS Totals: | $\$ 141,762.49$ |


| $\$ 269,100.76$ | $\$ 27,269.45$ | $\$ 155,675.12$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 46,238.40$ | $\$ 10,167.00$ | $\$ 53,436.03$ |
| $\$ 1,370.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 1,500.00$ | $\$ 3,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 722.64$ | $\$ 1,020.22$ |
| $\$ 317,709.16$ | $\$ 39,659.09$ | $\$ 213,131.37$ |
|  |  |  |
| $\$ 8,146.83$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 41,833.84$ | $\$ 11,225.69$ | $\$ 32,344.64$ |
| $\$ 4,651.12$ | $\$ 572.10$ | $\$ 3,058.07$ |
| $\$ 86,669.10$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 461.60$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 141,762.49$ | $\$ 11,797.79$ | $\$ 35,402.71$ |

CONTRACTUAL SERVICES
230-2010-52304
$230-2010-52311$ 230-2010-52314 230-2010-52317 230-2010-52320 230-2010-52323 230-2010-52326 230-2010-52329 230-2010-52332 230-2010-52333 230-2010-52335 230-2010-52337 230-2010-52338

| $\$ 249.68$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 8,755.00$ | $\$ 0.00$ |
| $\$ 684.00$ | $\$ 0.00$ |
| $\$ 20,325.50$ | $\$ 0.00$ |
| $\$ 725.00$ | $\$ 0.00$ |
| $\$ 2,081.60$ | $\$ 178.11$ |
| $\$ 1,840.00$ | $\$ 0.00$ |
| $\$ 8,255.50$ | $\$ 250.00$ |
| $\$ 1,607.09$ | $\$ 40.71$ |
| $\$ 2,302.32$ | $\$ 290.00$ |
| $\$ 695.03$ | $\$ 24.64$ |
| $\$ 6,459.00$ | $\$ 0.00$ |
| $\$ 1,270.00$ | $\$ 0.00$ |

$\$ 0.00$
$\$ 0.00$
$\$ 684.00$
$\$ 3,616.33$
$\$ 0.00$
$\$ 1,041.30$
$\$ 91.18$
$\$ 7,050.00$
$\$ 62.03$
$\$ 530.00$
$\$ 205.62$
$\$ 735.50$
$\$ 0.00$

| $\$ 113,425.64$ | $\$ 0.00$ | $\$ 113,425.64$ | $57.85 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 7,197.63)$ | $\$ 0.00$ | $(\$ 7,197.63)$ | $115.57 \%$ |
| $\$ 1,370.00$ | $\$ 0.00$ | $\$ 1,370.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 3,000.00)$ | $\$ 0.00$ | $(\$ 3,000.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 1,020.22)$ | $\$ 0.00$ | $(\$ 1,020.22)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 104,577.79$ | $\$ 0.00$ | $\$ 104,577.79$ | $67.08 \%$ |
|  |  |  |  |
| $\$ 8,146.83$ | $\$ 3,025.26$ | $\$ 5,121.57$ | $37.13 \%$ |
| $\$ 9,489.20$ | $\$ 0.00$ | $\$ 9,489.20$ | $77.32 \%$ |
| $\$ 1,593.05$ | $\$ 0.00$ | $\$ 1,593.05$ | $65.75 \%$ |
| $\$ 86,669.10$ | $\$ 43,342.37$ | $\$ 43,326.73$ | $50.01 \%$ |
| $\$ 461.60$ | $\$ 268.94$ | $\$ 192.66$ | $58.26 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 106,359.78$ | $\$ 46,636.57$ | $\$ 59,723.21$ | $57.87 \%$ |
|  |  |  |  |
| $\$ 249.68$ | $\$ 249.68$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 8,755.00$ | $\$ 8,755.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 5,589.01$ | $\$ 450.00$ | $\$ 11,120.16$ |

## Expense Report

## As Of: 1/1/2022 to 5/31/2022

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Unenc. Balance $\quad$ \% Used

## PUBLIC HEALTH

# Expense Report 

## As Of: 1/1/2022 to 5/31/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL HEALTH |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 231-2010-52317 | OTHER TECHNICAL SERVI | \$11,532.00 | \$0.00 | \$2,032.00 | \$9,500.00 | \$3,200.00 | \$6,300.00 | 45.37\% |
| 231-2010-52326 | 6 ADVERTISING | \$4,753.00 | \$0.00 | \$1,307.00 | \$3,446.00 | \$0.00 | \$3,446.00 | 27.50\% |
|  | ONTRACTUAL SERVICES Totals: | \$16,285.00 | \$0.00 | \$3,339.00 | \$12,946.00 | \$3,200.00 | \$9,746.00 | 40.15\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 231-2010-52410 | OPERATING SUPPLIES | \$4,412.26 | \$0.00 | \$2,626.06 | \$1,786.20 | \$0.00 | \$1,786.20 | 59.52\% |
|  | ATERIALS AND SUPPLIES Totals: | \$4,412.26 | \$0.00 | \$2,626.06 | \$1,786.20 | \$0.00 | \$1,786.20 | 59.52\% |
|  | GENERAL HEALTH Totals: | \$20,697.26 | \$0.00 | \$5,965.06 | \$14,732.20 | \$3,200.00 | \$11,532.20 | 44.28\% |
|  | PUBLIC HEALTH Totals: | \$20,697.26 | \$0.00 | \$5,965.06 | \$14,732.20 | \$3,200.00 | \$11,532.20 | 44.28\% |
| 231 Total: |  | \$20,697.26 | \$0.00 | \$5,965.06 | \$14,732.20 | \$3,200.00 | \$11,532.20 | 44.28\% |
| 232 | HEALTH DEPAR | NT VACCINE | EQUITY GRANT |  |  | Target Percent: | 41.67\% |  |
| Other financing uses |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 232-9001-52919 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 232 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 233 | HEALTH DEPAR | NT VACCINE | NEEDS ASSESSI | ENT GRANT |  | Target Percent: | 41.67\% |  |
| other financing uses |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 233-9001-52919 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 233 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 234 | HEALTH DEPARTMENT EO21 EMERGENCY OPERATIONS GRANT |  |  |  |  | Target Percent: | 41.67\% |  |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 234-9001-52919 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 234 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 | HEALTH DEPARTMENT 340B DRUG PRICING PROGRAM |  |  |  |  | Target Percent: | 41.67\% |  |

public health

# Expense Report 

## As Of: 1/1/2022 to 5/31/2022



# Expense Report 

## As Of: 1/1/2022 to 5/31/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 236 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237 | HEALTH DEP GRANT | CO21 CR | S RESPONSE | JPPLEMENT |  | get Percent: | 41.67\% |  |

PUBLIC HEALTH
GENERAL HEALTH
CONTRACTUAL SERVICES

| 237-2010-52317 OTHER TECHNICAL SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 237-2010-52326 ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52338 MAINTENANCE/REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |
| 237-2010-52402 OFFICE MATERIALS \& SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52410 OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52415 MEDICAL/DENTAL/LAB SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52450 FURNITURE \& SMALL EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL HEALTH Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC HEALTH Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

## OTHER FINANCING USES

TRANSFERS
TRANSFERS

| 237-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEPARTMENT: 9002 |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 237-9002-52920 | 0 ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPARTMENT: 9002 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 238 | HEALTH DEPA GRANT | $21 \mathrm{CON}$ | ACING | IENT |  | ent: |  |  |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 238-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 238 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Expense Report 

## As Of: 1/1/2022 to 5/31/2022



## PUBLIC HEALTH

GENERAL HEALTH
CONTRACTUAL SERVICES

| 240-2010-52317 | OTHER TECHNICAL SERVI | \$3,041.75 | \$161.99 | \$1,579.78 | \$1,461.97 | \$1,461.97 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240-2010-52320 | POSTAL SERVICE | \$130.00 | \$0.00 | \$0.00 | \$130.00 | \$130.00 | \$0.00 | 100.00\% |
| 240-2010-52323 | UTILITIES | \$391.10 | \$44.23 | \$200.05 | \$191.05 | \$191.05 | \$0.00 | 100.00\% |
| 240-2010-52326 | ADVERTISING | \$1,639.99 | \$0.00 | \$0.00 | \$1,639.99 | \$0.00 | \$1,639.99 | 0.00\% |
| 240-2010-52329 | MEMBERSHIPS \& SUBSCRI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52332 | TRAVEL EXPENSES | \$451.04 | \$0.00 | \$449.28 | \$1.76 | \$0.00 | \$1.76 | 99.61\% |
| 240-2010-52333 | REGISTRATION \& TRAININ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52335 | RENTAL/LEASE | \$65.00 | \$4.92 | \$16.59 | \$48.41 | \$48.41 | \$0.00 | 100.00\% |
| 240-2010-52337 | SOFTWARE LICENSURE/SU | \$755.43 | \$0.00 | \$0.00 | \$755.43 | \$697.63 | \$57.80 | 92.35\% |
| 240-2010-52338 | MAINTENANCE/REPAIR | \$33.33 | \$0.00 | \$0.00 | \$33.33 | \$33.33 | \$0.00 | 100.00\% |
| 240-2010-52359 | PHARMACY LICENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52361 | PERMITS \& LICENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$6,507.64 | \$211.14 | \$2,245.70 | \$4,261.94 | \$2,562.39 | \$1,699.55 | 73.88\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 240-2010-52402 | OFFICE MATERIALS \& SUP | \$495.00 | \$95.84 | \$95.84 | \$399.16 | \$99.16 | \$300.00 | 39.39\% |
| 6/2/2022 11:57 AM |  | Page 6 of 8 |  |  |  |  | V.3.7 |  |

# Expense Report 

## As Of: 1/1/2022 to 5/31/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240-2010-52410 | OPERATING SUPPLIES | \$234.00 | \$0.00 | \$21.58 | \$212.42 | \$212.42 | \$0.00 | 100.00\% |
| 240-2010-52415 | MEDICAL/DENTAL/LAB SUP | \$699.96 | \$0.00 | \$0.00 | \$699.96 | \$258.19 | \$441.77 | 36.89\% |
| 240-2010-52416 | DRUGS/MEDICINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52450 | FURNITURE \& SMALL EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52456 | MEDICAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES Totals: |  | \$1,428.96 | \$95.84 | \$117.42 | \$1,311.54 | \$569.77 | \$741.77 | 48.09\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 240-2010-52502 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | GENERAL HEALTH Totals: | \$7,936.60 | \$306.98 | \$2,363.12 | \$5,573.48 | \$3,132.16 | \$2,441.32 | 69.24\% |
|  | PUBLIC HEALTH Totals: | \$7,936.60 | \$306.98 | \$2,363.12 | \$5,573.48 | \$3,132.16 | \$2,441.32 | 69.24\% |

## OTHER FINANCING USES

TRANSFERS
TRANSFERS
240-9001-52919
TRANSFERS
TRANSFERS Totals:
TRANSFERS Totals:
OTHER FINANCING USES Totals:

240 Total:

| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.40 |
| :---: | :---: | :---: | :---: |
| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.40 |
| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.40 |
| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.40 |
| \$119,915.00 | \$306.98 | \$2,363.12 | \$117,551.88 |

241

## HEALTH DEPARTMENT STD GRANT

## PUBLIC HEALTH

GENERAL HEALTH
CONTRACTUAL SERVICES

| $241-2010-52317$ | OTHER TECHNICAL SERVI | $\$ 9,541.75$ | $\$ 95.00$ |
| :--- | :--- | ---: | ---: |
| $241-2010-52320$ | POSTAL SERVICE | $\$ 220.00$ | $\$ 0.00$ |
| $241-2010-52323$ | UTILITIES | $\$ 391.10$ | $\$ 44.23$ |
| $241-2010-52326$ | ADVERTISING | $\$ 19,358.46$ | $\$ 1,000.00$ |
| $241-2010-52329$ | MEMBERSHIPS \& SUBSCRI | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52332$ | TRAVEL EXPENSES | $\$ 2,926.00$ | $\$ 90.20$ |
| $241-2010-52333$ | REGISTRATION \& TRAININ | $\$ 1,300.00$ | $\$ 0.00$ |
| $241-2010-52335$ | RENTAL/LEASE | $\$ 110.00$ | $\$ 8.33$ |
| $241-2010-52337$ | SOFTWARE LICENSURE/SU | $\$ 14,829.43$ | $\$ 360.00$ |
| $241-2010-52338$ | MAINTENANCE/REPAIR | $\$ 33.33$ | $\$ 0.00$ |
| $241-2010-52359$ | PHARMACY LICENSE | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52361$ | PERMITS \& LICENSES | $\$ 0.00$ | $\$ 0.00$ |
| CONTRACTUAL SERVICES Totals: | $\$ 48,710.07$ | $\$ 1,597.76$ |  |
| MATERIALS AND SUPPLIES |  | $\$ 0.00$ |  |
| $241-2010-52402$ | OFFICE MATERIALS \& SUP | $\$ 830.00$ | $\$ 0.00$ |
| $241-2010-52410$ | OPERATING SUPPLIES | $\$ 396.00$ | $\$ 0.00$ |
| $241-2010-52415$ | MEDICAL/DENTAL/LAB SUP | $\$ 1,399.96$ | $\$ 0.00$ |
| $241-2010-52416$ | DRUGS/MEDICINES | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52450$ | FURNITURE \& SMALL EQUI | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52456$ | MEDICAL EQUIPMENT | $\$ 0.00$ | $\$ 0.00$ |

CAPITAL OUTLAY
6/2/2022 11:57 AM

| $\$ 7,869.04$ | $\$ 3,869.04$ | $\$ 4,000.00$ | $58.08 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 220.00$ | $\$ 220.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 191.05$ | $\$ 191.05$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 7,093.38$ | $\$ 2,709.00$ | $\$ 4,384.38$ | $77.35 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,818.64$ | $\$ 392.64$ | $\$ 2,426.00$ | $17.09 \%$ |
| $\$ 1,300.00$ | $\$ 0.00$ | $\$ 1,300.00$ | $0.00 \%$ |
| $\$ 81.94$ | $\$ 81.94$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 14,380.93$ | $\$ 14,362.90$ | $\$ 18.03$ | $99.88 \%$ |
| $\$ 33.33$ | $\$ 33.33$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 33,988.31$ | $\$ 21,859.90$ | $\$ 12,128.41$ | $75.10 \%$ |
|  |  |  |  |
| $\$ 665.23$ | $\$ 165.23$ | $\$ 500.00$ | $39.76 \%$ |
| $\$ 303.49$ | $\$ 303.49$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 1,216.02$ | $\$ 316.06$ | $\$ 899.96$ | $35.72 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,184.74$ | $\$ 784.78$ | $\$ 1,399.96$ | $46.69 \%$ |


| $\$ 0.00$ | $\$ 111,978.40$ | $0.00 \%$ |  |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 111,978.40$ | $0.00 \%$ |  |
| $\$ 0.00$ | $\$ 111,978.40$ |  | $0.00 \%$ |
|  | $\$ 0.00$ | $\$ 111,978.40$ | $0.00 \%$ |
|  |  | $\$ 114,419.72$ |  |
| $\$ 3.58 \%$ |  |  |  |

Target Percent: 41.67\%

| $\$ 1,672.71$ | $\$ 7,869.04$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 220.00$ |
| $\$ 200.05$ | $\$ 191.05$ |
| $\$ 12,265.08$ | $\$ 7,093.38$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 107.36$ | $\$ 2,818.64$ |
| $\$ 0.00$ | $\$ 1,300.00$ |
| $\$ 28.06$ | $\$ 81.94$ |
| $\$ 448.50$ | $\$ 14,380.93$ |
| $\$ 0.00$ | $\$ 33.33$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 14,721.76$ | $\$ 33,988.31$ |
|  |  |
| $\$ 164.77$ | $\$ 665.23$ |
| $\$ 92.51$ | $\$ 303.49$ |
| $\$ 183.94$ | $\$ 1,216.02$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 441.22$ | $\$ 2,184.74$ |

# Expense Report 

## As Of: 1/1/2022 to 5/31/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 241-2010-52502 | 2 FURNITURE/EQUIPMENT | \$8,700.00 | \$0.00 | \$0.00 | \$8,700.00 | \$0.00 | \$8,700.00 | 0.00\% |
|  | CAPITAL OUTLAY Totals: | \$8,700.00 | \$0.00 | \$0.00 | \$8,700.00 | \$0.00 | \$8,700.00 | 0.00\% |
|  | GENERAL HEALTH Totals: | \$60,036.03 | \$1,597.76 | \$15,162.98 | \$44,873.05 | \$22,644.68 | \$22,228.37 | 62.97\% |
|  | PUBLIC HEALTH Totals: | \$60,036.03 | \$1,597.76 | \$15,162.98 | \$44,873.05 | \$22,644.68 | \$22,228.37 | 62.97\% |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-9001-52919 | 9 TRANSFERS | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
|  | TRANSFERS Totals: | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
|  | TRANSFERS Totals: | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
|  | OTHER FINANCING USES Totals: | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
| 241 Total: |  | \$205,000.00 | \$1,597.76 | \$15,162.98 | \$189,837.02 | \$22,644.68 | \$167,192.34 | 18.44\% |
| 242 | HEALTH COVI | VACCINATION | CN22 GRANT |  |  | arget Percent: | 41.67\% |  |

## PUBLIC HEALTH

GENERAL HEALTH
CONTRACTUAL SERVICES
242-2010-52326 ADVERTISING
CONTRACTUAL SERVICES Totals
MATERIALS AND SUPPLIES
242-2010-52410 OPERATING SUPPLIES
MATERIALS AND SUPPLIES Totals:
GENERAL HEALTH Totals:
PUBLIC HEALTH Totals:

## OTHER FINANCING USES

TRANSFERS
TRANSFERS
242-9001-52919
DEPARTMENT: 9002
TRANSFERS

TRANSFERS
TRANSFERS Totals: TRANSFERS Totals:

TRANSFERS
242-9002-52920
ADVANCES OUT
TRANSFERS Totals
DEPARTMENT: 9002 Totals:
OTHER FINANCING USES Totals:
242 Total:
Grand Total:

| \$1,200.00 | \$0.00 | \$125.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 10.42\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$1,200.00 | \$0.00 | \$125.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 10.42\% |
| \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$2,700.00 | \$0.00 | \$1,625.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 60.19\% |
| \$2,700.00 | \$0.00 | \$1,625.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 60.19\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$2,700.00 | \$0.00 | \$1,625.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 60.19\% |
| \$1,054,294.25 | \$57,496.86 | \$322,595.33 | \$731,698.92 | \$141,148.30 | \$590,550.62 | 43.99\% |
|  |  |  |  | get Percent: | 41.67\% |  |

