## Financial Reports for Month End

## June 2022



By signing below, I acknowledge I have reviewed the financial reports enclosed in this packet and hereby accept the reports as presented.

Tom O'Leary, President

| Dennis Sterling |
| :---: |
| Shellie Burgin |
| Amanda Moran |
| Andrea Wildenthaler |

Andrea Wildenthaler

## 永 <br> galion city

Expenses - June 2022

| Vendor | Vendor \# | Description | Account \# | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Central Ohio Farmers Co-Op | C01061 | Gas for City Car | 52436 | \$ | 157.25 |
| AIM Media Midwest | A01110 | Finance Charge | 52326 | \$ | 3.23 |
| Cintas | C01650 | Operating Supplies | 52410 | \$ | 4.53 |
|  |  |  |  | \$ | 22.74 |
|  |  |  |  | \$ | 5.45 |
|  |  |  |  | \$ | 9.22 |
| MD Claims | M00095 | Monthly Billing Service (Apr) | 52337 | \$ | 29.50 |
|  |  |  |  | \$ | 29.50 |
| Spectrum | CC01516 | Monthly Internet Bill (May) | 52323 | \$ | 46.76 |
|  |  |  |  | \$ | 11.61 |
|  |  |  |  | \$ | 11.61 |
| ES Consulting | E02500 | Monthly IT Services (May) | 52317 | \$ | 594.83 |
|  |  |  |  | \$ | 147.82 |
|  |  |  |  | \$ | 147.82 |
| ES Consulting | E02500 | Monthly IT Services (Apr) | 52317 | \$ | 594.83 |
|  |  |  |  | \$ | 147.82 |
|  |  |  |  | \$ | 147.82 |
| Spectrum | CC01516 | Monthly Phone Bill (May) | 52323 | \$ | 23.58 |
|  |  |  |  | \$ | 5.86 |
|  |  |  |  | \$ | 5.86 |
| Mansfield Pride | M00469 | Parade Sponsorship | 52326 | \$ | 500.00 |
| Quill | Q02300 | Signature Pads | 52450 | \$ | 183.58 |
| Quill | Q02300 | Signature Pad | 52450 | \$ | 91.80 |
| Quill | Q02300 | 340B Label Maker | 52450 | \$ | 161.99 |
| Quill | Q02300 | Staples, Paper clips | 52402 | \$ | 12.22 |
| Columbia Gas | C03100 | Natural Gas (May) | 52323 | \$ | 60.76 |
|  |  |  |  | \$ | 15.10 |
|  |  |  |  | \$ | 15.10 |
| McKesson | M01605 | Test Tube Racks, Bandages, Gauze, Tourniquets | 52415 | \$ | 125.32 |
| McKesson | M01605 | Gloves | 52415 | \$ | 183.32 |
| Quill | Q02300 | Cavi Wipes | 52415 | \$ | 27.58 |
|  |  |  |  | \$ | 27.58 |
| Quill | Q02300 | Label Printer Labels | 52402 | \$ | 51.98 |

## 复 <br> galion city

| Gordon Flesch | G05260 C | Copies (May) | 52335 | \$ | 26.20 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$ | 5.24 |
|  |  |  |  | \$ | 8.86 |
| Lind Media Company | L01730 | STD Grant Billboard Advertising | 52326 | \$ | 500.00 |
| US Bank National | U02795 | Indeed Job Advertising | 52326 | \$ | 40.00 |
| Ohio Division of Real Estate | 001370 | Burial Permit Fees (May) | 52351 | \$ | 7.50 |
| Cintas | C01650 | Operating Supplies | 52410 | \$ | 43.18 |
|  |  |  |  | \$ | 8.63 |
|  |  |  |  | \$ | 14.61 |
| Willig Tire Recycling | W02370 | Tire Collection | 52317 | \$ | 2,892.00 |
| MD Claims | M00095 | Monthly Billing Service (May) | 52337 | \$ | 29.50 |
|  |  |  |  | \$ | 29.50 |
| Jordan, Jennifer | J01900 | Mileage Reimbursement | 52332 | \$ | 15.40 |
| Corwin, Melinda | C04155 | Mileage Reimbursement | 52332 | \$ | 107.25 |
| Barnes, Andrea | B00850 | Mileage Reimbursement | 52332 | \$ | 22.00 |
| Galion City Schools Booster Club | G02551 | Volleyball Team Sponsorship | 52326 | \$ | 175.00 |
|  |  |  | Total | \$ | 7,528.84 |

June 2022 pg 2 of 2

## 睘 galion city

| Income - Fiscal Year 2022 Galion City Health Department |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Income Source | Projected | January | February | March | April | May | June | July | August | September | October | November | December | Totals | 7/11/2022 $\%$ of Projected |
| BCMH | \$3,000.00 | \$0.00 | \$0.00 | \$1,660.00 | \$880.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$2,540.00 | 84.67\% |
| Car Seats / Boosters | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 | 0.00\% |
| Imm Clinic Fees | \$500.00 | \$0.00 | \$15.00 | \$15.00 | \$0.00 | \$45.00 | \$0.00 |  |  |  |  |  |  | \$75.00 | 15.00\% |
| Imms - Medicaid | \$7,000.00 | \$370.29 | \$0.00 | \$323.90 | \$375.96 | \$47.27 | \$285.87 |  |  |  |  |  |  | \$1,403.29 | 20.05\% |
| Imms - Medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$287.50 |  |  |  |  |  |  | \$287.50 | \#DIV0! |
| Imms - Private Ins | \$45,000.00 | \$302.19 | \$0.00 | \$1,499.66 | \$566.49 | \$494.26 | \$412.79 |  |  |  |  |  |  | \$3,275.39 | 7.28\% |
| Imms - Cash | \$3,500.00 | \$0.00 | \$0.00 | \$519.57 | \$910.47 | \$20.00 | \$0.00 |  |  |  |  |  |  | \$1,450.04 | 41.43\% |
| Flu - Medicaid | \$1,000.00 | \$144.14 | \$0.00 | \$33.48 | \$4.65 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$182.27 | 18.23\% |
| Flu-Medicare | \$8,000.00 | \$536.84 | \$511.86 | \$0.00 | \$79.19 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$1,127.89 | 14.10\% |
| Flu - Private Ins | \$5,500.00 | \$467.99 | \$131.09 | \$44.85 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$643.93 | 11.71\% |
| Flu-Cash | \$1,000.00 | \$30.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$30.00 | 3.00\% |
| Flu Clinic Fees | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 | 0.00\% |
| Lead Tests | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5.00 | \$15.23 |  |  |  |  |  |  | \$20.23 | 40.46\% |
| Lice Checks | \$100.00 | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$5.00 | 5.00\% |
| ODH-Ohio Youth Occupant Conf. | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 | 0.00\% |
| Record Copies | \$200.00 | \$15.00 | \$15.00 | \$18.00 | \$6.00 | \$21.00 | \$24.00 |  |  |  |  |  |  | \$99.00 | 49.50\% |
| Shampoo | \$60.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 | 0.00\% |
| Visuals | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 | 0.00\% |
| School Nursing - Galion | \$50,000.00 | \$4,053.50 | \$6,530.63 | \$4,673.50 | \$6,086.00 | \$0.00 | \$8,912.50 |  |  |  |  |  |  | \$30,256.13 | 60.51\% |
| School Nursing - St. Joe's - Galion | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 | 0.00\% |
| Total Nursing | \$125,910.00 | \$5,924.95 | \$7,203.58 | \$8,787.96 | \$8,908.76 | \$632.53 | \$9,937.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41,395.67 | 32.88\% |
| State Subsidy | \$1,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,913.53 | \$0.00 |  |  |  |  |  |  | \$1,913.53 | 100.71\% |
| City Subsidy | \$353,348.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MAC | \$26,000.00 | \$0.00 | \$7,605.83 | \$0.00 | \$0.00 | \$0.00 | \$9,097.49 |  |  |  |  |  |  | \$16,703.32 | 64.24\% |
| HIV Grant | \$119,915.00 | \$9,493.47 | \$8,319.17 | \$10,137.57 | \$12,048.07 | \$0.00 | \$1,474.19 |  |  |  |  |  |  | \$41,472.47 | 34.58\% |
| STD Grant | \$205,000.00 | \$6,970.00 | \$10,326.50 | \$10,326.50 | \$0.00 | \$0.00 | \$39,932.00 |  |  |  |  |  |  | \$67,555.00 | 32.95\% |
| Sexual Health Cash | \$2,800.00 | \$730.50 | \$248.14 | \$190.44 | \$10.00 | \$195.70 | \$39.69 |  |  |  |  |  |  | \$1,414.47 | 50.52\% |
| Sexual Health Private | \$2,500.00 | \$219.71 | \$95.00 | \$828.62 | \$427.02 | \$896.43 | \$621.40 |  |  |  |  |  |  | \$3,088.18 | 123.53\% |
| Sexual Health Medicaid | \$2,000.00 | \$132.46 | \$0.00 | \$619.53 | \$274.24 | \$327.89 | \$142.05 |  |  |  |  |  |  | \$1,496.17 | 74.81\% |
| 340B | \$72,000.00 | \$7,430.92 | \$5,598.37 | \$7,179.38 | \$8,015.62 | \$4,887.48 | \$7,414.27 |  |  |  |  |  |  | \$40,526.04 | 56.29\% |
| Mosquito Grant | \$14,731.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,700.00 | \$0.00 |  |  |  |  |  |  | \$12,700.00 | 86.21\% |
| Healthy Homes-Lead | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 | 0.00\% |
| Workforce Development | \$85,085.98 | \$28,911.86 | \$7,866.56 | \$9,900.66 | \$5,735.46 | \$5,742.93 | \$4,145.94 |  |  |  |  |  |  | \$62,303.41 | 73.22\% |
| Crisis Response (C021) | \$0.00 | \$9,298.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$9,298.29 | \#DIV0! |
| Enhanced Ops (EO21) | \$0.00 | \$3,852.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$3,852.71 | \#DIV0! |
| Covid Vaccination (CN22) | \$0.00 | \$0.00 | \$573.58 | \$611.35 | \$778.61 | \$2,007.23 | \$332.89 |  |  |  |  |  |  | \$4,303.66 | \#DIV10! |
|  | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 | 0.00\% |
| Total Grants/Contracts | \$510,031.98 | \$67,039.92 | \$33,027.32 | \$39,794.05 | \$27,289.02 | \$26,757.66 | \$54,102.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$248,010.40 | 48.63\% |
| Retail Food Estab. License Fees | \$10,700.00 | \$0.00 | \$5,243.00 | \$2,453.75 | \$6,067.40 | \$0.00 | \$341.75 |  |  |  |  |  |  | \$14,105.90 | 131.83\% |
| Retail Food Estab. Review Fees | \$0.00 | \$204.00 | \$5,24.00 | \$2,40.00 | \$0, $\$ 0.00$ | \$0.00 | \$30.00 |  |  |  |  |  |  | \$14,05.90 | \#Div/o! |
| Food Service Op. License Fees | \$27,912.50 | \$0.00 | \$12,891.75 | \$4,488.00 | \$16,293.69 | \$83.00 | \$452.00 |  |  |  |  |  |  | \$34,208.44 | 122.56\% |
| Food Service Op Plan Review Fees | \$204.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$160.00 |  |  |  |  |  |  | \$160.00 | 78.43\% |
| Food Safety Class/Test | \$100.00 | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$100.00 | 100.00\% |
| Mobile Home Park Inspection Fees | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 | 0.00\% |
| Pools | \$2,410.00 | \$0.00 | \$0.00 | \$0.00 | \$2,410.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$2,410.00 | 100.00\% |
| Water Testing | \$20.00 | \$0.00 | \$20.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$20.00 | 100.00\% |
| Smokefree Workplace | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 |  |  |  |  |  |  | \$125.00 | 100.00\% |
| Trash Hauler Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 | 0.00\% |
| Temporary Campground | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 | 0.00\% |
| Tattoo License Fees | \$550.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$0.00 | 0.00\% |
| Total EH | \$42,596.50 | \$254.00 | \$18,154.75 | \$6,991.75 | \$24,771.09 | \$83.00 | \$1,078.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51,333.34 | 120.51\% |
| Vital Statistics | \$37,500.00 | \$3,515.84 | \$4,728.04 | \$4,072.48 | \$3,515.84 | \$3,984.71 | \$3,113.84 |  |  |  |  |  |  | \$22,930.75 | 61.15\% |
| Misc/Other | \$0.00 | \$0.00 | \$0.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  | \$2.00 | \#DIV/0! |
| Reimbursements | \$0.00 | \$0.00 | \$0.00 | \$540.30 | \$25.00 | \$1,030.44 | \$0.00 |  |  |  |  |  |  | \$1,595.74 | \#DIV10! |
| Totals-Monthly |  | \$76,734.71 | \$70,719.52 | \$60,188.54 | \$64,509.71 | \$34,401.87 | \$77,330.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$383,884.75 | 34.98\% |
| Totals - YTD | \$1,097,286.63 | \$76,734.71 | \$147,454.23 | \$207,642.77 | \$272,152.48 | \$306,554.35 | \$383,884.75 |  |  |  |  |  |  |  |  |
| Percentage Incr / Decr over 2021 yr | \$1,097,286.63 | -84.9\% | -74.9\% | -69.7\% | -62.1\% | -58.9\% | -53.0\% |  |  |  |  |  |  |  |  |
| Monthly Totals 2021 |  | \$506,945.02 | \$80,437.22 | \$97,095.08 | \$33,414.62 | \$28,284.39 | \$70,062.53 | \$51,557.25 | \$31,725.50 | \$74,934.84 | \$48,610.67 | \$50,142.74 | \$30,081.69 | \$1,103,291.55 |  |
| Monthly Totals - YTD - 2021 |  | \$506,945.02 | \$587,382.24 | \$684,477.32 | \$717,891.94 | \$746,176.33 | \$816,238.86 | \$867,796.11 | \$899,521.61 | \$974,456.45 | \$1,023,067.12 | \$1,073,209.86 | \$1,103,291.55 |  |  |

# City of Galion <br> Expense Report 

Accounts: 230-2010-52101 to 242-9002-52920
As Of: 1/1/2022 to 6/30/2022
Include Inactive Accounts: No
Account Description Budget MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used
230 HEALTH DEPARTMENT

PUBLIC HEALTH
GENERAL HEALTH
SALARIES AND WAGES

230-2010-52101
230-2010-52102
230-2010-52103 230-2010-52104 230-2010-52105 230-2010-52106 230-2010-52107 230-2010-52108 230-2010-52109 230-2010-52111 230-2010-52112
EMPLOYEES - FULL TIME
\$269,100.76 OVERTIME
MOVE-UP
PART-TIME
SEVERANCE-TERM PAY
BONUSES
CLOTHING ALLOWANCE
SICK LEAVE INCENTIVE
RETRO PAY
COMP TIME
SALARIES AND WAGES Totals: BENEFITS
230-2010-52201 230-2010-52202 230-2010-52203 230-2010-52204 230-2010-52205 230-2010-52209

| WORKERS COMPENSATIO | $\$ 8,146.83$ |
| :--- | ---: |
| P.E.R.S. | $\$ 41,833.84$ |
| MEDICARE | $\$ 4,651.12$ |
| INS - HOSP | $\$ 86,669.10$ |
| INS - LIFE | $\$ 461.60$ |
| UNEMPLOYMENT COMP | $\$ 0.00$ |
| BENEFITS Totals: | $\$ 141,762.49$ | BENEFITS Totals:

\$141,762.49
CONTRACTUAL SERVICES
230-2010-52304 230-2010-52311 230-2010-52314 230-2010-52317 230-2010-52320 230-2010-52323 230-2010-52326 230-2010-52329 230-2010-52332 230-2010-52333 230-2010-52335 230-2010-52337 230-2010-52338

PERSONNEL/HUM RES SVC
OTHER FINANCIAL SERVIC INSURANCE
OTHER TECHNICAL SERVI
POSTAL SERVICES
UTILITIES
ADVERTISING
MEMBERSHIPS \& SUBSCRI
TRAVEL EXPENSES
REGISTRATION \& TRAININ
RENTAL/LEASE
SOFTWARE LICENSURE/SU
MAINTENANCE/REPAIR

| $\$ 249.68$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 8,755.00$ | $\$ 0.00$ |
| $\$ 684.00$ | $\$ 0.00$ |
| $\$ 20,325.50$ | $\$ 1,189.66$ |
| $\$ 725.00$ | $\$ 0.00$ |
| $\$ 2,081.60$ | $\$ 131.10$ |
| $\$ 1,840.00$ | $\$ 3.23$ |
| $\$ 8,255.50$ | $\$ 0.00$ |
| $\$ 1,607.09$ | $\$ 22.00$ |
| $\$ 2,302.32$ | $\$ 0.00$ |
| $\$ 695.03$ | $\$ 26.20$ |
| $\$ 6,459.00$ | $\$ 59.00$ |
| $\$ 1,270.00$ | $\$ 0.00$ |


| $\$ 26,940.48$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 6,343.84$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 33,284.32$ |
|  |
| $\$ 0.00$ |
| $\$ 4,610.14$ |
| $\$ 479.67$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 5,089.81$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 1,189.66$ |
| $\$ 0.00$ |
| $\$ 131.10$ |
| $\$ 3.23$ |
| $\$ 0.00$ |
| $\$ 22.00$ |
| $\$ 0.00$ |
| $\$ 26.20$ |
| $\$ 59.00$ |
| $\$ 0.00$ |
|  |

$\$ 182,615.60$
$\$ 0.00$
$\$ 0.00$
$\$ 59,779.87$
$\$ 0.00$
$\$ 0.00$
$\$ 3,000.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 1,020.22$
$\$ 246,415.69$
$\$ 0.00$
$\$ 36,954.78$
$\$ 3,537.74$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 40,492.52$

| \$86,485.16 | \$0.00 | \$86,485.16 | 67.86\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| (\$13,541.47) | \$0.00 | (\$13,541.47) | 129.29\% |
| \$1,370.00 | \$0.00 | \$1,370.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| (\$3,000.00) | \$0.00 | (\$3,000.00) | N/A |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| (\$1,020.22) | \$0.00 | (\$1,020.22) | N/A |
| \$71,293.47 | \$0.00 | \$71,293.47 | 77.56\% |
| \$8,146.83 | \$3,025.26 | \$5,121.57 | 37.13\% |
| \$4,879.06 | \$0.00 | \$4,879.06 | 88.34\% |
| \$1,113.38 | \$0.00 | \$1,113.38 | 76.06\% |
| \$86,669.10 | \$54,128.81 | \$32,540.29 | 62.45\% |
| \$461.60 | \$341.06 | \$120.54 | 73.89\% |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$101,269.97 | \$57,495.13 | \$43,774.84 | 69.12\% |
| \$249.68 | \$249.68 | \$0.00 | 100.00\% |
| \$8,755.00 | \$8,755.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$15,519.51 | \$4,399.35 | \$11,120.16 | 45.29\% |
| \$725.00 | \$450.00 | \$275.00 | 62.07\% |
| \$909.20 | \$909.20 | \$0.00 | 100.00\% |
| \$1,745.59 | \$405.59 | \$1,340.00 | 27.17\% |
| \$1,205.50 | \$1,205.50 | \$0.00 | 100.00\% |
| \$1,523.06 | \$1,023.06 | \$500.00 | 68.89\% |
| \$1,772.32 | \$730.00 | \$1,042.32 | 54.73\% |
| \$463.21 | \$338.21 | \$125.00 | 82.02\% |
| \$5,664.50 | \$3,845.25 | \$1,819.25 | 71.83\% |
| \$1,270.00 | \$570.00 | \$700.00 | 44.88\% |

Expense Report

## As Of: 1/1/2022 to 6/30/2022

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Unenc. Balance $\quad$ \% Used

## PUBLIC HEALTH

# Expense Report 

## As Of: 1/1/2022 to 6/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL HEALTH |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 231-2010-52317 | 7 OTHER TECHNICAL SERVI | \$11,532.00 | \$2,892.00 | \$4,924.00 | \$6,608.00 | \$4,508.00 | \$2,100.00 | 81.79\% |
| 231-2010-52326 | A ADVERTISING | \$4,753.00 | \$0.00 | \$1,307.00 | \$3,446.00 | \$1,595.00 | \$1,851.00 | 61.06\% |
|  | ONTRACTUAL SERVICES Totals: | \$16,285.00 | \$2,892.00 | \$6,231.00 | \$10,054.00 | \$6,103.00 | \$3,951.00 | 75.74\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 231-2010-52410 | OPERATING SUPPLIES | \$4,412.26 | \$0.00 | \$2,626.06 | \$1,786.20 | \$0.00 | \$1,786.20 | 59.52\% |
|  | ATERIALS AND SUPPLIES Totals: | \$4,412.26 | \$0.00 | \$2,626.06 | \$1,786.20 | \$0.00 | \$1,786.20 | 59.52\% |
|  | GENERAL HEALTH Totals: | \$20,697.26 | \$2,892.00 | \$8,857.06 | \$11,840.20 | \$6,103.00 | \$5,737.20 | 72.28\% |
|  | PUBLIC HEALTH Totals: | \$20,697.26 | \$2,892.00 | \$8,857.06 | \$11,840.20 | \$6,103.00 | \$5,737.20 | 72.28\% |
| 231 Total: |  | \$20,697.26 | \$2,892.00 | \$8,857.06 | \$11,840.20 | \$6,103.00 | \$5,737.20 | 72.28\% |
| 232 | HEALTH DEPAR | NT VACCINE | EQUITY GRANT |  |  | Jarget Percent: | 50.00\% |  |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 232-9001-52919 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 232 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 233 | HEALTH DEPAR | NT VACCINE | NEEDS ASSESSN | ENT GRANT |  | arget Percent: | 50.00\% |  |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 233-9001-52919 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 233 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 234 | HEALTH DEPAR | NT EO21 EM | RGENCY OPERA | TIONS GRANT |  | Jarget Percent: | 50.00\% |  |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 234-9001-52919 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 234 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 | HEALTH DEPAR | NT 340B DRU | G PRICING PROG | RAM |  | arget Percent: | 50.00\% |  |

PUBLIC HEALTH

Expense Report

## As Of: 1/1/2022 to 6/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL HEALTH |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 235-2010-52317 | 7 OTHER TECHNICAL SERVI | \$5,900.00 | \$0.00 | \$3,232.96 | \$2,667.04 | \$512.50 | \$2,154.54 | 63.48\% |
| 235-2010-52320 | - POSTAL SERVICE | \$373.60 | \$0.00 | \$0.00 | \$373.60 | \$235.17 | \$138.43 | 62.95\% |
| 235-2010-52326 | - ADVERTISING | \$1,500.00 | \$675.00 | \$675.00 | \$825.00 | \$60.00 | \$765.00 | 49.00\% |
| 235-2010-52329 | MEMBERSHIPS \& SUBSCRI | \$631.00 | \$0.00 | \$0.00 | \$631.00 | \$631.00 | \$0.00 | 100.00\% |
| 235-2010-52332 | 2 TRAVEL EXPENSES | \$1,000.00 | \$15.40 | \$15.40 | \$984.60 | \$684.60 | \$300.00 | 70.00\% |
| 235-2010-52333 | 3 REGISTRATION \& TRAININ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52335 | 5 RENTAL/LEASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52337 | 7 SOFTWARE LICENSURE/SU | \$9,048.00 | \$0.00 | \$0.00 | \$9,048.00 | \$7,548.00 | \$1,500.00 | 83.42\% |
| 235-2010-52338 | 8 MAINTENANCE/REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52361 | 1 PERMITS \& LICENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONTRACTUAL SERVICES Totals: | \$18,452.60 | \$690.40 | \$3,923.36 | \$14,529.24 | \$9,671.27 | \$4,857.97 | 73.67\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 235-2010-52402 | 2 OFFICE MATERIALS \& SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52410 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52415 | 5 MEDICAL/DENTAL/LAB SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52416 | 6 DRUGS/MEDICINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52436 | 6 FUEL-GASOLINE/DIESEL/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52437 | 7 VEHICLE SUPPLIES \& REPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52450 | 0 FURNITURE \& SMALL EQUI | \$3,780.80 | \$345.57 | \$3,430.33 | \$350.47 | \$350.47 | \$0.00 | 100.00\% |
| 235-2010-52456 | 6 MEDICAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ATERIALS AND SUPPLIES Totals: | \$3,780.80 | \$345.57 | \$3,430.33 | \$350.47 | \$350.47 | \$0.00 | 100.00\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 235-2010-52502 | 2 FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2010-52504 | 4 VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | GENERAL HEALTH Totals: | \$22,233.40 | \$1,035.97 | \$7,353.69 | \$14,879.71 | \$10,021.74 | \$4,857.97 | 78.15\% |
|  | PUBLIC HEALTH Totals: | \$22,233.40 | \$1,035.97 | \$7,353.69 | \$14,879.71 | \$10,021.74 | \$4,857.97 | 78.15\% |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 235-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals:OTHER FINANCING USES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 Total: |  | \$22,233.40 | \$1,035.97 | \$7,353.69 | \$14,879.71 | \$10,021.74 | \$4,857.97 | 78.15\% |
| 236 | HEALTH DEPARTMENT CT20 CONTACT TRACING GRANT |  |  |  | Target Percent: |  | 50.00\% |  |
| OTHER FINANCING USESTRANSFERS |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| TRANSFERSTRANSFERS |  |  |  |  |  |  |  |  |
| 236-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Expense Report 

## As Of: 1/1/2022 to 6/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 236 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237 | HEALTH DEP | CO21 CR | IS RESPONSE | UPPLEMENT |  | arget Percent: | 50.00\% |  |

PUBLIC HEALTH
GENERAL HEALTH
CONTRACTUAL SERVICES

| 237-2010-52317 OTHER TECHNICAL SERVI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 237-2010-52326 ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52338 MAINTENANCE/REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |
| 237-2010-52402 OFFICE MATERIALS \& SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52410 OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52415 MEDICAL/DENTAL/LAB SUP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237-2010-52450 FURNITURE \& SMALL EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL HEALTH Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PUBLIC HEALTH Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

OTHER FINANCING USES
TRANSFERS
TRANSFERS

| 237-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEPARTMENT: 9002 |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 237-9002-52920 | 0 ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPARTMENT: 9002 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 237 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 238 | HEALTH DEPA GRANT | 21 CON | ACING | ENT |  | cent: |  |  |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 238-9001-52919 | 9 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 238 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Expense Report 

## As Of: 1/1/2022 to 6/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 239 | HEALTH DEPARTMENT WORKFORCE DEVELOPMENT GRANT |  |  |  | Target Percent: |  | 50.00\% |  |
| PUBLIC HEALTH |  |  |  |  |  |  |  |  |
| GENERAL HEALTH |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 239-2010-52317 | 7 OTHER TECHNICAL SERVI | \$16,520.00 | \$0.00 | \$4,485.00 | \$12,035.00 | \$0.00 | \$12,035.00 | 27.15\% |
| 239-2010-52326 | 6 ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CONTRACTUAL SERVICES Totals: | \$16,520.00 | \$0.00 | \$4,485.00 | \$12,035.00 | \$0.00 | \$12,035.00 | 27.15\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 239-2010-52450 | 0 FURNITURE \& SMALL EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ATERIALS AND SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | GENERAL HEALTH Totals: | \$16,520.00 | \$0.00 | \$4,485.00 | \$12,035.00 | \$0.00 | \$12,035.00 | 27.15\% |
|  | PUBLIC HEALTH Totals: | \$16,520.00 | \$0.00 | \$4,485.00 | \$12,035.00 | \$0.00 | \$12,035.00 | 27.15\% |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 239-9001-52919 | 9 TRANSFERS | \$69,585.98 | \$0.00 | \$0.00 | \$69,585.98 | \$0.00 | \$69,585.98 | 0.00\% |
|  | TRANSFERS Totals: | \$69,585.98 | \$0.00 | \$0.00 | \$69,585.98 | \$0.00 | \$69,585.98 | 0.00\% |
|  | TRANSFERS Totals: | \$69,585.98 | \$0.00 | \$0.00 | \$69,585.98 | \$0.00 | \$69,585.98 | 0.00\% |
| DEPARTMENT: 9002 |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 239-9002-52920 | 0 ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPARTMENT: 9002 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OTHER FINANCING USES Totals: | \$69,585.98 | \$0.00 | \$0.00 | \$69,585.98 | \$0.00 | \$69,585.98 | 0.00\% |
| 239 Total: |  | \$86,105.98 | \$0.00 | \$4,485.00 | \$81,620.98 | \$0.00 | \$81,620.98 | 5.21\% |

## HEALTH DEPARTMENT HIV GRANT

Target Percent: 50.00\%

## PUBLIC HEALTH

GENERAL HEALTH
CONTRACTUAL SERVICES

| 240-2010-52317 | OTHER TECHNICAL SERVI | \$3,041.75 | \$295.64 | \$1,875.42 | \$1,166.33 | \$1,166.33 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240-2010-52320 | POSTAL SERVICE | \$130.00 | \$0.00 | \$0.00 | \$130.00 | \$130.00 | \$0.00 | 100.00\% |
| 240-2010-52323 | UTILITIES | \$391.10 | \$32.57 | \$232.62 | \$158.48 | \$158.48 | \$0.00 | 100.00\% |
| 240-2010-52326 | ADVERTISING | \$1,639.99 | \$0.00 | \$0.00 | \$1,639.99 | \$0.00 | \$1,639.99 | 0.00\% |
| 240-2010-52329 | MEMBERSHIPS \& SUBSCRI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52332 | TRAVEL EXPENSES | \$451.04 | \$0.00 | \$449.28 | \$1.76 | \$0.00 | \$1.76 | 99.61\% |
| 240-2010-52333 | REGISTRATION \& TRAININ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52335 | RENTAL/LEASE | \$65.00 | \$5.24 | \$21.83 | \$43.17 | \$43.17 | \$0.00 | 100.00\% |
| 240-2010-52337 | SOFTWARE LICENSURE/SU | \$755.43 | \$0.00 | \$0.00 | \$755.43 | \$702.85 | \$52.58 | 93.04\% |
| 240-2010-52338 | MAINTENANCE/REPAIR | \$33.33 | \$0.00 | \$0.00 | \$33.33 | \$33.33 | \$0.00 | 100.00\% |
| 240-2010-52359 | PHARMACY LICENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52361 | PERMITS \& LICENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$6,507.64 | \$333.45 | \$2,579.15 | \$3,928.49 | \$2,234.16 | \$1,694.33 | 73.96\% |
| MATERIALS AND SUPPLIES |  |  |  |  |  |  |  |  |
| 240-2010-52402 | OFFICE MATERIALS \& SUP | \$495.00 | \$0.00 | \$95.84 | \$399.16 | \$99.16 | \$300.00 | 39.39\% |
| 7/8/2022 2:56 PM |  |  | Page |  |  |  |  | V.3.7 |

As Of: 1/1/2022 to 6/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240-2010-52410 | OPERATING SUPPLIES | \$234.00 | \$14.08 | \$35.66 | \$198.34 | \$198.34 | \$0.00 | 100.00\% |
| 240-2010-52415 | MEDICAL/DENTAL/LAB SUP | \$699.96 | \$152.90 | \$152.90 | \$547.06 | \$105.29 | \$441.77 | 36.89\% |
| 240-2010-52416 | DRUGS/MEDICINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52450 | FURNITURE \& SMALL EQUI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-2010-52456 | MEDICAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS AND SUPPLIES Totals: |  | \$1,428.96 | \$166.98 | \$284.40 | \$1,144.56 | \$402.79 | \$741.77 | 48.09\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 240-2010-52502 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | GENERAL HEALTH Totals: | \$7,936.60 | \$500.43 | \$2,863.55 | \$5,073.05 | \$2,636.95 | \$2,436.10 | 69.31\% |
|  | PUBLIC HEALTH Totals: | \$7,936.60 | \$500.43 | \$2,863.55 | \$5,073.05 | \$2,636.95 | \$2,436.10 | 69.31\% |

## OTHER FINANCING USES

TRANSFERS
TRANSFERS
240-9001-52919
TRANSFERS
TRANSFERS Totals:
TRANSFERS Totals:
OTHER FINANCING USES Totals:

240 Total:

| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.4 |
| :---: | :---: | :---: | :---: |
| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.4 |
| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.4 |
| \$111,978.40 | \$0.00 | \$0.00 | \$111,978.4 |
| \$119,915.00 | \$500.43 | \$2,863.55 | \$117,051.45 |

241

## HEALTH DEPARTMENT STD GRANT

Target Percent:

| $\$ 0.00$ | $\$ 111,978.40$ | $0.00 \%$ |  |
| ---: | ---: | ---: | ---: |
|  | $\$ 0.00$ | $\$ 111,978.40$ | $0.00 \%$ |
| $\$ 0.00$ |  |  |  |
|  | $\$ 0.00$ | $\$ 111,978.40$ | $0.00 \%$ |
|  | $\$ 111,978.40$ |  | $0.00 \%$ |
| $\$ 2,636.95$ | $\$ 114,414.50$ |  | $4.59 \%$ |

PUBLIC HEALTH
GENERAL HEALTH
CONTRACTUAL SERVICES

| $241-2010-52317$ | OTHER TECHNICAL SERVI | $\$ 9,541.75$ | $\$ 295.64$ |
| :--- | :--- | ---: | ---: |
| $241-2010-52320$ | POSTAL SERVICE | $\$ 220.00$ | $\$ 0.00$ |
| $241-2010-52323$ | UTILITIES | $\$ 391.10$ | $\$ 32.57$ |
| $241-2010-52326$ | ADVERTISING | $\$ 19,358.46$ | $\$ 500.00$ |
| $241-2010-52329$ | MEMBERSHIPS \& SUBSCRI | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52332$ | TRAVEL EXPENSES | $\$ 2,926.00$ | $\$ 107.25$ |
| $241-2010-52333$ | REGISTRATION \& TRAININ | $\$ 1,300.00$ | $\$ 0.00$ |
| $241-2010-52335$ | RENTAL/LEASE | $\$ 110.00$ | $\$ 8.86$ |
| $241-2010-52337$ | SOFTWARE LICENSURE/SU | $\$ 14,829.43$ | $\$ 59.00$ |
| $241-2010-52338$ | MAINTENANCE/REPAIR | $\$ 33.33$ | $\$ 0.00$ |
| $241-2010-52359$ | PHARMACY LICENSE | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52361$ | PERMITS \& LICENSES | $\$ 0.00$ | $\$ 0.00$ |
| CONTRACTUAL SERVICES Totals: | $\$ 48,710.07$ | $\$ 1,003.32$ |  |
| MATERIALS AND SUPPLIES |  |  |  |
| $241-2010-52402$ | OFFICE MATERIALS \& SUP | $\$ 830.00$ | $\$ 51.98$ |
| $241-2010-52410$ | OPERATING SUPPLIES | $\$ 396.00$ | $\$ 23.83$ |
| $241-2010-52415$ | MEDICAL/DENTAL/LAB SUP | $\$ 1,399.96$ | $\$ 210.90$ |
| $241-2010-52416$ | DRUGS/MEDICINES | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52450$ | FURNITURE \& SMALL EQUI | $\$ 0.00$ | $\$ 0.00$ |
| $241-2010-52456$ | MEDICAL EQUIPMENT | $\$ 0.00$ | $\$ 0.00$ |
| MATERIALS AND SUPPLIES Totals: | $\$ 2,625.96$ | $\$ 286.71$ |  |

CAPITAL OUTLAY
7/8/2022 2:56 PM

| $\$ 7,573.40$ | $\$ 3,573.40$ | $\$ 4,000.00$ | $58.08 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 220.00$ | $\$ 220.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 158.48$ | $\$ 158.48$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 6,593.38$ | $\$ 2,209.00$ | $\$ 4,384.38$ | $77.35 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,711.39$ | $\$ 285.39$ | $\$ 2,426.00$ | $17.09 \%$ |
| $\$ 1,300.00$ | $\$ 0.00$ | $\$ 1,300.00$ | $0.00 \%$ |
| $\$ 73.08$ | $\$ 73.08$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 14,321.93$ | $\$ 14,309.12$ | $\$ 12.81$ | $99.91 \%$ |
| $\$ 33.33$ | $\$ 33.33$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 32,984.99$ | $\$ 20,861.80$ | $\$ 12,123.19$ | $75.11 \%$ |
|  |  |  |  |
| $\$ 613.25$ | $\$ 113.25$ | $\$ 500.00$ | $39.76 \%$ |
| $\$ 279.66$ | $\$ 279.66$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 1,005.12$ | $\$ 105.16$ | $\$ 899.96$ | $35.72 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,898.03$ | $\$ 498.07$ | $\$ 1,399.96$ | $46.69 \%$ |

# Expense Report 

## As Of: 1/1/2022 to 6/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 241-2010-52502 | 2 FURNITURE/EQUIPMENT | \$8,700.00 | \$0.00 | \$0.00 | \$8,700.00 | \$0.00 | \$8,700.00 | 0.00\% |
|  | CAPITAL OUTLAY Totals: | \$8,700.00 | \$0.00 | \$0.00 | \$8,700.00 | \$0.00 | \$8,700.00 | 0.00\% |
|  | GENERAL HEALTH Totals: | \$60,036.03 | \$1,290.03 | \$16,453.01 | \$43,583.02 | \$21,359.87 | \$22,223.15 | 62.98\% |
|  | PUBLIC HEALTH Totals: | \$60,036.03 | \$1,290.03 | \$16,453.01 | \$43,583.02 | \$21,359.87 | \$22,223.15 | 62.98\% |
| OTHER FINANCING USES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 241-9001-52919 | 9 TRANSFERS | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
|  | TRANSFERS Totals: | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
|  | TRANSFERS Totals: | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
|  | OTHER FINANCING USES Totals: | \$144,963.97 | \$0.00 | \$0.00 | \$144,963.97 | \$0.00 | \$144,963.97 | 0.00\% |
| 241 Total: |  | \$205,000.00 | \$1,290.03 | \$16,453.01 | \$188,546.99 | \$21,359.87 | \$167,187.12 | 18.45\% |
| 242 | HEALTH COVI | VACCINATION | CN22 GRANT |  |  | arget Percent: | 50.00\% |  |

## PUBLIC HEALTH

GENERAL HEALTH
CONTRACTUAL SERVICES
242-2010-52326 ADVERTISING
CONTRACTUAL SERVICES Totals
MATERIALS AND SUPPLIES
242-2010-52410 OPERATING SUPPLIES
MATERIALS AND SUPPLIES Totals: GENERAL HEALTH Totals:
PUBLIC HEALTH Totals:

## OTHER FINANCING USES

TRANSFERS
TRANSFERS
242-9001-52919
DEPARTMENT: 9002
TRANSFERS

TRANSFERS
TRANSFERS Totals: TRANSFERS Totals:

TRANSFERS
242-9002-52920
ADVANCES OUT
TRANSFERS Totals:
DEPARTMENT: 9002 Totals:
OTHER FINANCING USES Totals:
242 Total:
Grand Total:

| \$1,200.00 | \$0.00 | \$125.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 10.42\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$1,200.00 | \$0.00 | \$125.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 10.42\% |
| \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$2,700.00 | \$0.00 | \$1,625.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 60.19\% |
| \$2,700.00 | \$0.00 | \$1,625.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 60.19\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$2,700.00 | \$0.00 | \$1,625.00 | \$1,075.00 | \$0.00 | \$1,075.00 | 60.19\% |
| \$1,054,294.25 | \$45,862.97 | \$368,458.30 | \$685,835.95 | \$146,090.64 | \$539,745.31 | 48.81\% |
|  |  |  |  | get Percent: | 0.00\% |  |

