**Galion City Board of Health**

**Environmental Division Monthly Report for November 2025**

**Accreditation**

No activities during November.

**Education/Outreach**

On November 19th I attended the second in person session leadership conference at Delaware County Health Department for EH staff working in managerial roles sponsored by AOHC.

**Food Safety**

* I finalized the 2026 Food Cost Methodology and submitted it to ODH and ODA for approval.
* **Plan Reviews**

I was contacted by the Stop & Go Corporation who are purchasing the Valero Store.

* **Inspections**

1 vending

8 standards

* **Complaints**

A complaint was received concerning Subway but was not relevant.

A complaint was received concerning Granny’s Kitchen and was found to be valid and resolved.

* **Licensing**

No new licenses in November

* **Enforcement**

None

**General Environmental Health**

The BOH approved the 2026 EH fees at the November board meeting. License renewals will be sent out accordingly for each program.

**Manufactured Home Parks**

Andrea and I met with the city police, fire, zoning, safety services director, and law director to discuss Olentangy Estates MHP (aka Clay St.) concerning the legal removal of the abandoned mobile homes. Progress is being made, and the zoning inspector is leading the process.

**Public Health Nuisances**

29 Cedarwood Apartments (mice). Still working with the residents and property management.

571 South Boston St. couch in the front yard. The zoning inspector sent orders.

351 West Railroad St. garbage on the property. None was found.

**Public Swimming Pools, Spas, and Special Use Pools**

No activity in November.

**Rabies Prevention**

* 4 dog bite incidents
* 1 bat incident

**Smokefree Workplace**

* No violations were reported.
* We received $350.00 for investigations occurring in the 1st quarter of 2026.

**Tattoo and Body Piercing**

License renewal notices were mailed.

**Mosquito Control Program**

The 2026 grant portal opened on November 10th, and I will begin drafting our application which is due January 30th.

Respectfully submitted,

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AI-generated content may be incorrect.

Matt Schwab, REHS

Director of Environmental Health